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WOMAN'S WORK FOR WOMAN.

A UNION ILLUSTRATED MAGAZINE

PUBLISHED MONTHLY

BY THE

WOMAN'S FOREIGN MISSIONARY SOCIETIES

OF THE PRESBYTERIAN CHURCH.

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VOLUME IX.

MISSION HOUSE, 53 FIFTH AVENUE,

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WOMAN'S WORK FOR WOMAN.

VOL. IX. JULY, 1894. No. 7

GENERAL ASSEMBLY directed the Board of Foreign Missions "not to retrench its work on account of the existing debt."

ALMOST all Missionary Societies in this country and Great Britain are reporting a deficit in the Treasury. The American Baptist Missionary Union is $200,000 behind.

BUT the Baptist Church recorded 176,977 baptisms in this country last year. Why shouldn't this army of converts consecrate their fresh zeal to annihilating this burden and setting the Union free to commission those forty or so "superior candidates" to whom they are now saying "wait"?

EVEN the Church Missionary Society (England), the largest in the world and having an income of £265,000, published an appeal as its fiscal year was closing in April. A debt of £12,600 was impending. In thirteen days that debt was wiped out and a balance of £4,000 left in hand. Of the amount thus raised, at least two ladies gave £1,000, each, and a third, £1,500 —*pounds*, not dollars.

WHILE treasuries were straitened, the Lord's hand was not straitened in the missions. For the first time, the Free Church of Scotland had more Christian workers (of all kinds) employed in her foreign fields than in her churches in Scotland. The Scotch United Presbyterian Missions reaped their largest harvest. The American Baptists report 4,886 baptisms in Asia and Africa and 6,564 at European stations.

Our Presbyterian Missions received an increase of ten per cent., or 3,141 adults.

ONLY one letter has been received at the Mission House regarding the revival in Peking. All the large boys in Mr. Cunningham's school have been converted. Dr. Blodget of the American Board wrote, April 2 (to *Missionary Herald*), that in an experience of forty years he has seen "nothing equal to it;" and Dr. Goodrich writes that "never before in North China were heard such confessions of sin." Every girl in the Bridgman School (American Board) was converted and sixteen of them were received to the Church, on probation, Easter Sunday.

A SECOND man for interior Africa has been found, Rev. Melvin Fraser of Northern Illinois. Mr. Fraser was trained at Lake Forest and Lafayette Colleges and McCormick Seminary and has held pastorates in Michigan and Minnesota. From boyhood he has had a passion for foreign missions, but an invalid wife prevented his joining the service. A few days after her death he made application to the Board. He leaves a little daughter in this country.

A THIRD man, a physician, is sorely needed in order to establish that pioneer station beyond Efulen in the Bule (Booley) country.

LOVE of Africa so burns in the heart of one of God's servants that now, after twenty years since he came home and at sixty-two years of age, he offers to return; but the Board is constrained to apply the motto "Young men for war."

A REPORT of the old Calabar Mission not long ago quoted an interesting letter by their Mr. Anderson (yet living):

"My day of service will soon be over. Forty-nine years have passed since I first set foot on loved Jamaica and forty years have passed since my arrival in Calabar. Increasing infirmities render my future not dark but uncertain. I thank the Mission Board for the kind hint that it might be well for me to retire and rest for a season. I look up for direction. I still cherish the old wish, thoroughly shared by the companion of forty years, that 'our rest together in the dust' should be in the soil of Old Calabar. I should be ready to sacrifice the wish, however, rather than prevent a younger, stronger, more useful man from occupying my position."

AFTER the standard of the Cross has been flying over Uganda for seventeen years, the British flag has just been brought up to the same place. England has also obtained a concession in the Congo State which

gives her an uninterrupted track from the Nile to the Cape and —— France looks on askance.

REVIVAL in Uganda; a thousand souls gathered in, in three days. Four Christian chiefs gave up their chieftainship in order to devote themselves to the work of the Lord. An evangelist who has hazarded his life for Christ wrote to Bishop Tucker (now in England):

"We pray to God to give the Englishmen who are there in England a pitying remembrance of us, that they may be willing to leave their country, which has great honor, to come and teach us, as the Son of God got up and left his first position, which exceeded in glory the estate of the archangels, and strengthened himself to come and die for us."

RUMORS are abroad in Peking that the young Emperor of China is to be dethroned in favor of another branch of his family.

ALL the papers, as well as missionary letters, tell us that an epidemic, much like the "Black Plague" of two hundred years ago in London, is visiting South China. Its ravages have been considerable and are to be expected in the more filthy and crowded parts of large cities.

You believe in *Home* Missions you say? Very well. There are 80,000 Chinese still in America and only 10,000 of them in Sunday-school.

OF twenty-four Chinese women in New York City, two have been baptized within a few months.

WHY shouldn't the Orange Ribbon Ladies preside at their own Missionary Meeting? They get a solo singer up in a high gallery, where her person, voice and training are conspicuously displayed, but the delegates from country Auxiliaries cannot see any officers of their Board on the platform, or, if they are there do not know which they are, and no missionary lady is so much as introduced to the audience. The Woman's Boards in most Churches find they cannot afford to dispense with the inspiration derived from the presence and words of our sisters from the out-field.

ON April 30th the Vali of Mosul sent word to Mr. McDowell that sentence would soon be read in the court at Baghdad and that it would be severe, against the seven men convicted of sharing in the attack upon Miss Melton, in June, 1893.

ONE of our inland missionaries went to the coast and "enjoyed shopping." It had been four years since she had been inside a store to make a purchase. Her journey of eight hundred miles, taken in a mule litter with two children, had required twenty-five days on the road. This is one of the superficial differences between life in China and in the United States.

THE South India Mission takes possession this summer, for the first time, of a rest-home of its own, at Mahableshwar, in the Hills. It is a small property and the house accommodates only a few at a time.

A SPECTACLE to men and angels is Mrs. Besant, who is careering over India in the character of a new incarnation. She has adopted the name "Annabai" and is reported to have said in public that she was a Hindu pundit in a former birth.

ABOUT the close of 1889, our Methodist brethren in India increased their force by a hundred pastor-teachers who were maintained on a salary of $30 a year. Two years later, converts were coming foward at the rate of fifty (including children) *every day*. Bishop Thoburn now says "this rate of increase has been kept up ever since" and has added 72,000 to the Christian community of their different stations.

BISHOP THOBURN mentions as one of the most important facts connected with the revival in their India Missions, that a new zeal and courage has taken possession of the Native preachers. While, in former years, he only now and then found a man who seemed as devoted to his work as the average American missionary, he now sees many Indian preachers *more* zealous than the average foreign worker.

THE London Missionary Society has sent a new steamer, the fourth to bear the martyr's name *John Williams*, to the South Pacific. It was built by the children and cost £17,000.

THE schooner *Robert W. Logan* is believed to have foundered. She had been sent to Yokohama for repairs and was returning to Micronesia with only captain and crew on board. She was one of a little fleet of three vessels plying in those waters, and owned by the American Board.

THEY can get an audience of a hundred and fifty ladies together in Honolulu for the monthly meeting of their Woman's Board.

OUR MISSIONARIES IN THE UNITED STATES,

AND POST OFFICE ADDRESSES.

Miss M. Culbertson, 920 Sacramento Street, San Francisco, Cal.
Mrs. W. S. Holt, Portland, Oregon.
Mrs. E. A. Sturge, 234 Haight Street, San Francisco, Cal.

OUR LITTLE CHINESE BROWNIES.

I OFTEN think, when passing in and out of the Chinese streets in San Francisco, where children are walking, rolling, tumbling down and picking themselves up again, that here are the originals of Palmer Cox's Brownies! These dear little bright eyes, these "swelled-out bodies" do seem so quaint and so goblinish that one can scarcely realize they are veritable boys and girls like other children. And yet they are so truly *dear* little girls and boys, full of fun and frolic and yet so quick to learn that we become very fond of them in the schools. Their quaint expressions often reveal thought while they provoke a smile.

We have in our Sabbath-school for adults a young man who has a peculiarly loud and rasping voice. When he repeats his text of Scripture it is given in falsetto tones which are mirth-provoking to even his teachers. A few Sabbaths since, a bright little fellow said to his teacher, "Teacher, you think Sin good Republican?" "Why so?" the teacher replied. "Oh he *very* good Republican. The Bible say—Republican be heard for his much speaking—Sin speak much loud—oh, he be *very* good Republican."

The well-wadded little clothes, exact copies of the fathers', cover many well-formed bodies. The pity is that they are brought up, even in this Christian land, to breathe the stifling odors from incense pots in their heathen homes. If only we could dethrone every idol and burn every idolatrous symbol which we meet at every turn in home and street, how our hearts would rejoice! But this cannot yet be, and we can only try to get the little people into our schools, where we may give them the sweet lessons of Christ. "The entrance of Thy Word giveth light"—is what we fall back upon. The class of people who frequent the Chinese quarters, as policemen, vendors of various goods, opium smokers and gamblers, do not give much healthy food for thought to these quick, bright children, whom they find playing about their home doorstep. Their parents of course instruct them, but not in the true wisdom. Custom, not conscience, is the main thing in their precepts. Yesterday, I watched with sad interest the vain attempts of a toddling little boy to carry a basket filled with paper decorations for the temples. He fell with the basket, but each time would rise again. I said, 'Shall we calmly look on and see the idol down the boy?' And I said—'*never!*'—and without having planned to do so, I turned into the Occidental School, where my courage is always renewed.

This school has had reverses and experiences. One teacher well beloved, Miss Baskin, was called up higher and Miss Alexander filled her place with success. She became ill, and sought health among the mountains and Miss Carrothers became substitute and, at length, permanent teacher. The location proved unhealthy and the school was moved into the new Home. This

proved a mistake, as parents would not patronize a school under the same roof with the slave girls who had been rescued, some possibly from themselves. Now the school is safely housed at 911 Stockton St., within the walls of the church where Mr. Condit is pastor. It is getting back scholars and enrolls thirty who study Chinese in the morning and English in the afternoon.

I hope the Christian friends who are arranging their programmes for July meetings will leave a large margin for prayer for the Occidental School. These children go home each night to the idol worship and heathen customs of their family life. If only we could encircle each boy and girl with an armor of prayer!

"Oh, many a stubborn knee must bend,
And many an earnest prayer ascend,
Ere every idol in this place
Has tumbled headlong from its base."

We are planning for more varied work in the school at the Home, 920 Sacramento St. We hope to have each scholar taught not only to read and sing, to work sums in Arithmetic and study History and Geography; but also to have a regular course of Bible study in their own language. We shall now be able, with the larger rooms of the new building, to have classes in housekeeping, sewing, darning and fancy work.

Several of our Chinese girls are working in American families and giving good satisfaction. Three are doing evangelistic work and many of them are living quiet, honorable lives as wives and mothers.

I wish it were possible to gather all the children and women who have contributed to this new building into one grand company within its delightful, home-like rooms. Even our least children, the babies, would sing for them. Ah Lon and Isabel and David Solomon, representatives respectively of China, North American Indians and Syria, would sing "Rejoice in the Lord."

All our schools are interesting. The one in San Diego is growing in numbers and the Los Angeles school has enlarged its capacity.

(Mrs. I. M.) *M. D. Condit.*

A King's Daughters' Circle in San Francisco is composed of eight Chinese women, two Japanese, two Syrians and their two American teachers.

A MISSIONARY JOURNEY IN HAINAN.

HAINAN is a large island. At the south end of the map of China, it appears small, but it is really larger than the State of Vermont. It contains about 12,000 square miles and a population half as great as that of New York State. The map printed above is the first which was ever published showing the correct location of the mountains, rivers and towns in the interior. It was originally drawn by Mr. Jeremiassen, from observations which he took with a surveyor's compass, while itinerating in all parts of the island.

Last winter, when the weather in Hainan resembled that of New York in the month of May, the writer in company with the Rev. P. W. McClintock, made a long journey through the island, extending from Kiungchow in the North, by way of Vangchiu on the East coast, to Sama and Ngai-chiu in the South, and returning through the mountains of the interior. The journey lasted five weeks and we traveled about 500 miles. Our ponies could have made the distance in much less time, but we were required to regulate our pace by that of the men who carried our bedding and the tracts, which we distributed as we preached in the different towns on our route. Many thousands of students were just returning home from the literary examinations in Kiungchow at the time when we wished to start, and we were delayed, on that account, about a week and had the privilege of eating several farewell dinners before we finally secured the necessary men to act for us as human beasts of burden.

Almost our first experience on the road illustrates very well the curiosity of the people as we found them everywhere. As we came into the market town of Bangkou, the sun was just setting and we stopped at the entrance of the town, according to our custom, while our men went in to secure quarters for us. On the wayside, opposite to where we were standing, a Chinese theatre troupe were giving a performance in the open air. They had an audience of perhaps 500, but, as soon as we stopped, the people all left the play and came to look at us. "Why do you come over here," we asked, "the theatre is on the other side of the street?"

"We have come to see your horses."

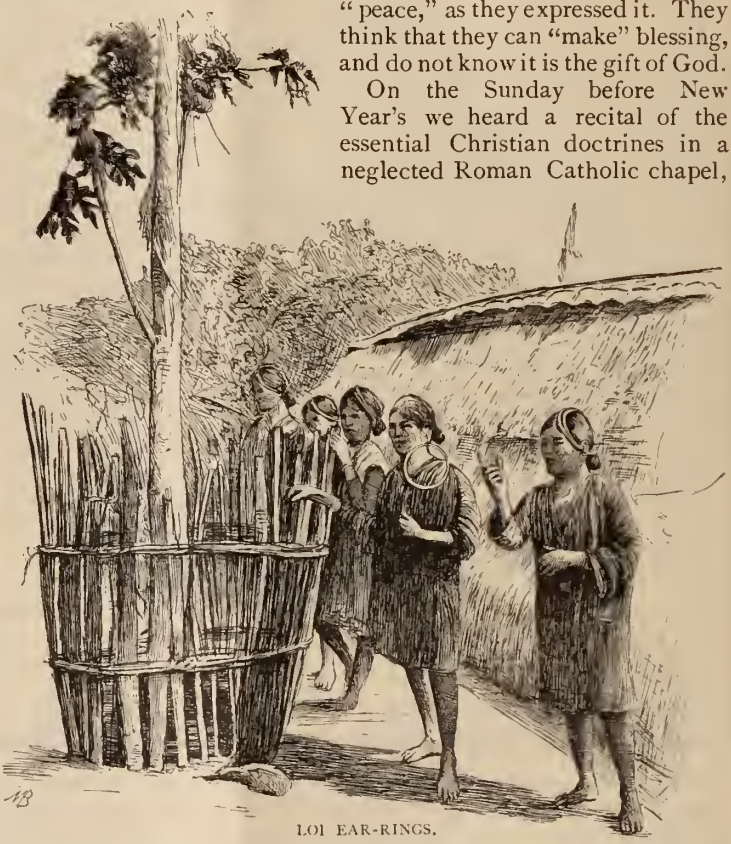
"There is nothing remarkable about them. They are only Hainanese horses, but if you wish to see something really good you should read these books which we have brought to you." With our books as a text, we then spoke to them, as in many other places, the gospel of God's saving love to men.

After distributing tracts and preaching in several large towns, we came to Vang-chiu, where our Mission had been invited to erect a chapel, and a former Roman Catholic had given us a piece of land on which to build. We had some very interesting services on the Sunday which we spent in Vang-chiu, and on the previous day. We were very favorably impressed with the friendliness of the people and their willingness to receive instruction. Our Mission hope to send men to live in this region and to take up in earnest the work for which we have such a favorable opening.

From Vang-chiu we traveled through a very picturesque region, along the sea shore, on the beach and over the mountains to the great valley of Leng-tui, where, in a city which had not been visited by a missionary for five years, we distributed the last of our tracts. Leaving them to preach with their silent appeal, we went on to the south.

At the town of Sama we found a very interesting community of Mohammedans. It is the only settlement of the followers of the false prophet found in Hainan, and they are much ridiculed by their neighbors on account of their hatred of pork. Half of this town is settled by Chinese who use a Chinese dialect in their homes called "Mai," which is different from that spoken by any of the other peoples on Hainan. The Mohammedans of the other half of the town speak almost every Asiatic language. We visited their four mosques and were shown the Koran and other books in Arabic, and our native preacher had a long conversation with the teacher of their school, a native of Central China. This Mohammedan community is situated in the

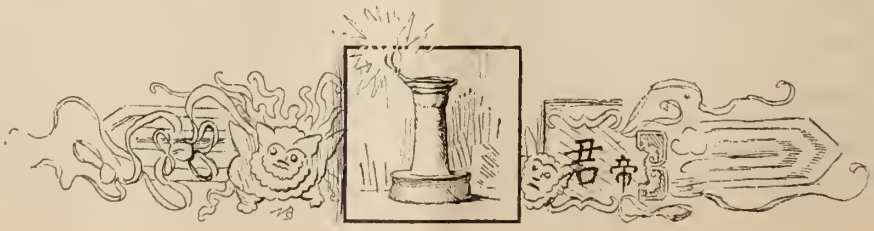
midst of the aborigines, or Loi, but they seem to have made no converts from among them nor from the neighboring Chinese, although they are on very good terms with both. It is near Sama where Mr. Jeremiassen found a very interesting field for work among the aborigines, and where he hopes to establish a station. Work in this out-of-the-way region is now made easier by the establishment of a customs station here under foreign supervision. From the time we left Sama until we reached Lia-mui we traveled through the country of the Loi. We stopped on the way in several towns and, from the cultivation of their fields and the acquaintance which the people had with Hainanese, we would not have known that we were not among a Chinese country population. The difference was apparent, however, in the dress of all the women and most of the men, and in the style of their houses. The Loi woman's dress is well represented in the accompanying sketch. They stand around the fence which has been built to protect their cocoanut-melon tree from oxen or buffaloes. The large hoops on their heads, or hanging over their shoulders, are ear-rings and are made of brass wire. They are, as you can see, six or eight inches in circumference, and each ear is sometimes loaded with eight or ten rings, making a weight of nearly half a pound. The picture was taken with Mr. McClintock's kodak while our rice was cooking in a Loi village, near Nam-lu, where we stopped for dinner. In the next district through which we passed, we found the women wearing large necklaces of beads, and in each place we were told that these ornaments were worn to secure blessing or "peace," as they expressed it. They think that they can "make" blessing, and do not know it is the gift of God.



LOI EAR-RINGS.

On the Sunday before New Year's we heard a recital of the essential Christian doctrines in a neglected Roman Catholic chapel, the only place devoted to other than heathen worship which we saw on our entire journey. The recitation was made by two elderly Chinese women from a doctrinal catechism, and it did our hearts good to find the three or four people there who knew and loved the name of our Saviour. May the day soon come when all the women of that beautiful but benighted island know and teach to their children the truths of redeeming love.

Frank P. Gilman.



HAINAN TEMPLE LAMP AND ORNAMENTS.

REVIEW OF HAINAN MISSION HISTORY.

1881.—Moved by an impression which appeared sent of God and which he could not shake off, Mr. C. C. Jeremiassen, accompanied by a Chinese colporteur, made a circuit of the unknown Island of Hainan. They skirted the coast, only, and distributed medicines as they went.

Mr. Jeremiassen is a Danish gentleman who had formerly been in the Chinese Maritime Customs Service, and had studied medicine and surgery with Dr. Kerr in Canton.

1882.—The first white men to ever penetrate Hainan, visited the aborigines in the interior and lived with them in their mountain homes. They were Mr. Jeremiassen and Rev. B.C. Henry, D.D., of Canton. The latter sent full reports of what they saw, to the Church in America. The Loi people, the aborigines, were numerous and had resisted conquest by the Chinese for 2,000 years. There were 1,000,000 Chinese on Hainan, descendants of colonists. The entire population were more free from prejudice than that on the mainland, the Loi especially being simple and hospitable.

1883–1884.—The first entrance gained was among the Hakka-speaking Chinese at Nodoa. They asked for a chapel to be opened.

1885.—Nine converts baptized at Nodoa. "The slumber of ages is ended," wrote Mr. Noyes. "The awakening has begun."

Rev. and Mrs. Frank P. Gilman and H. M. McCandliss, M.D., joined the Canton Mission and were sent to Hainan, and Mr. Jeremiassen accepted appointment under the Board of Foreign Missions.

1886.—Dr. Henry reported another interior journey. He saw fifty villages belonging to a dozen tribes. The Loi have few idols. Their chief divinity is the "Grandmother Fairy" a deification of their progenitor. A dozen places had asked for preachers and chapels.

Mr. Jeremiassen and Dr. McCandliss treated 12,127 patients. Translation of the Gospel of Matthew into Hainanese was begun.

1887.—Funds were in hand for establishment of a Hospital at Kiung Chow, but the missionaries were not able to secure rights of land tenure.

1888.—Two thousand portions of Scripture distributed. Two men in training for Christian work. A mandarin General gave property to the mission, consisting of land and buildings at Nodoa, for medical purposes. This was in consideration of Mr. Jeremiassen's services to his soldiers during an epidemic. Mrs. McCandliss (daughter of Dr. Kerr) joined the force on Hainan.

1890.—Loud call for a lady teacher. A small printing-press in motion at Nodoa. Rev. and Mrs. J. C. Melrose stationed at Kiung Chow.

1891.—Boys' boarding-school opened. A chapel opened at Namfung. Miss Suter (since become Mrs. Jeremiassen) sailed for Hainan in December.

1892.—Girls' school opened at Kiung Chow. Rev. Alfred E. Street and, later, Rev. and Mrs. Paul McClintock, were added to the missionary force.

1893.—A petition was received signed by ten leading citizens of Vang-chiu district. They asked for the settlement of a missionary among them and offered land for necessary buildings. Their petition was brought 130 miles by a native of Hainan who traveled on foot. "If there is a chapel and the word is preached," they said, "then gradually one man will proclaim to ten, ten to one hundred, one hundred to one thousand, a thousand to ten thousand. Is not this like the mountain stream?"

Church members at Nodoa were twenty-two, of whom six were women. The last of the translated Gospels (John) was printed in the Romanized Hainanese, and the Hymn-book was completed. All printing, so far, has been done without expense to the mission. Chas. S. Terrill, M.D.,* and Mrs. Terrill arrived.

The Island of Hainan, together with an Hainanese-speaking district on the mainland, was set off as a separate mission. It represents three millions of people, among whom there are no Protestant missions other than our own.

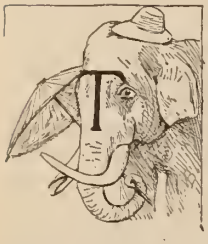
1894.—Three new men appointed to Hainan and some of them will be married.

* Recently obliged to return home on account of failing health.

MILLIONS of dollars are being spent in China, in preparing to celebrate the Empress Dowager's approaching sixtieth birthday. The Christian women of the Empire will present her an elegantly-bound Bible.

A SINGLE DAY'S ITINERATION IN NORTH LAOS.

Answer to a Request for a Sketch of the Journey from Muang Luang to Chieng Hoong. Compare p. 216 and map, in May issue.



THE morning we left Muang Luang, March 8th, nearly a year ago, (how the time has flown!) was delightfully refreshing and clear. Shortly after breakfast our tents were folded away in old S'daw's howdah with other numberless things, and the monstrous brute moved off slowly and majestically as though conscious of the admiration and terror he excited. The men shouldered their burdens and followed. Dr. McGilvary and I were on our ponies. We stopped a few minutes at the *sala* to take leave of a large crowd and several officials that had come to see us off. It is a beautiful spot. Behind us, sparkling in the morning sun, lay the two forks of the river, and, not waiting in the plain, flowed its happy way to meet its neighbors and with them join that mighty monarch, the Cambodia, in its march to the sea. Beyond was our camp ground, surrounded by bamboo and backed by a steep mountain-side, thickly wooded, where we had so often sought (but vainly) a few minutes' solitude, and from whose top glittered a Buddhist spire. The narrow, rocky road skirted its eastern base and passed through a small village. To the south was a broad fish-pond, a sacred Bo grove, and the city making determined efforts to climb the steep mountain sides. Right around us was that most picturesque feature of all Eastern scenes, the people. It is always painted *in colors*. Inside it is only one color or we would not be here—the dreadful black. Our faces were set northward. With many invitations to return and teach them, we took leave of the people and they usually responded with the classic "ugh!"

We passed the three big trees whose roots run across the road, passed the *wat* with its yellow-robed *toohs* and *pahs* lounging about, made a little turn to the left—dear me! I see it all as plainly as this paper before me—and were out in the country, tall mountains on our left and the rice-field on our right. We were in a merry mood. Dr. always was. We passed many villages, large and small, and excited a good deal of curiosity. At Ban P'loong we had a pleasant conversation with the villagers and told them about the only Saviour in a few words. One of them begged a book and we gave them a mimeograph copy of Matthew, with a few words of explanation. The people were delighted and crowded around the man to hear him read a sacred book that they could understand. Looking back from our horses, as far as we could see them they were motionless around that reader. "My Word shall not return unto me void."

The next several villages begged us to stop for "just one night." They also wanted books but we had to refuse. It puzzled us to see the same faces at several villages and we asked how it was. "Oh, we came along with you. We wanted to know more about this story." They actually had traveled from village to village under a blazing sun for two, three, four and even five hours "to know more about this story." Can the Church withhold that blessed story from such people? I cannot refrain from a little digression. Our Lord in His Galilean tours had this experience over and over. The people forgot everything but Him. They wanted to hear more of the gracious words that proceeded out of his mouth, so different from anything they had ever heard. They made no provision for eating or sleeping and left no one to take care of their business or watch their houses. They went following after Him, just as they were, and, to save them from utter fainting, the Lord miraculously provided them with food not once, nor twice, perhaps. Since this trip North I have a clearer understanding of those miracles—parable-miracles, as Dr. Robinson calls them. The parable is still with us. Give *ye* them—the Northern Lao—to eat. Let them hear the *story*. "But how shall they hear without a preacher?"

At Ban Nyung Gkwang* our way was literally blocked by the crowd; we had to stop about an hour. They sent for the chief of the village and the head priest to come and beg books for them. They asked a few questions, not many; they wanted to know "what the books said." Like the people in Bible lands they "heard strange things" that day. Nearly the whole crowd followed

* Gk is one consonant, an unasperated k.

LAKAWN STATION CAMP WITH DR. BRIGGS' DISPENSARY, AS IT WAS IN THE SUMMER OF 1891.
[From a sketch by Mr. Irwin.]

us out of the village pressing their invitations for us to come or send some one next year. Next year has come and there is nobody to go. How long must they wait while the Church which Christ redeemed with his blood sits at ease in Zion and hoards its mighty wealth?

That night we stopped at Ban Kat (market town). We had a very varied experience in our journey. A great many people were gambling and drinking at the places where we lodged, and they greatly annoyed us at times and even interfered with our work. Here, at Ban Kat, we had real opposition, the first we had met. People who had followed us were drawn away; others listening earnestly were suddenly called off. A man who had begged and received a catechism brought it back and, with a troubled look on his face, laid it down and without a word walked away. On examination we found that one of the village officials had ordered him to bring it back. They were afraid it would offend the spirits—and wouldn't it? Such books are to the spirits what light is to darkness. But the great majority of those we saw seemed eager to hear. Both our tents held a crowd till eleven o'clock and the native teachers were all busy. The carriers, all of them Christians, captivated a large crowd by their singing. Two young priests promised to return to Chieng Mai with us next year. But this is "next year."

What a long history already and only one day! We cannot get to Chieng Hoong tonight, that's certain, and I doubt whether we ever shall—on the pen. There are two and a half more days just as interesting as the first. Chieng Hoong too is full of interest. *Robert Irwin.*

Lampoon, Laos, February 7, 1894.

I. AN HONORABLE AND CHRISTIAN CHINESE HOME.

When our In His Name Society were furnishing the Assembly Room in the Home, I wrote to Mr. Andrew Kan of Portland, Oregon, to ask if he would donate a screen. Some time before he had married one of our girls from the Home, Ah Que. He has a large store in Portland, is an earnest Christian, a member of the Episcopal Church and does a great deal to help on their mission in Portland. By return mail I received a reply from which I quote the following:

"I send to-day, prepaid by steamer freight, a box of two velvet, gold-embroidered folding screens, and enclose herewith stamps to the amount of fifty cents to pay cartage from steamer, which I expect will arrive at San Francisco on Monday.

"Thank you for your suggestion. My wife will be very proud to see our gift used

in the Assembly Room in remembrance of her. She dearly loves the Home and its interests are hers, consequently this improvement is heartily appreciated by her. I should like to do more, but for the extreme dullness of business this year.

"Mrs. Kan joins me with kind regards.

"Sincerely yours in Christ,

"ANDREW KAN."

The screens arrived duly and are so beautiful that friends wonder how we ever got them for a Mission Home.

II. CHINATOWN AT CHRISTMAS FESTIVAL.

THE NEW "HOME," 920 SACRAMENTO STREET, SAN FRANCISCO.

THE entertainment was on the night after Christmas, and all through the house every creature was stirring—yes, even the mouse. Outside, the rain was coming down as if its special business was to see how fast and hard it could pour, and yet the large church was filled with dark-eyed children and their Chinese and American friends. Where did all these children come from? To be sure the Occidental and Loomis Schools, the girls from the Home and children from families visited by our missionary were there, and yet we did not know there were so many children in Chinatown. Much credit is due our teachers for reaching so many.

Not only were there children of all sizes, dressed in all colors, but the Chinese Consul and suite in their silks and furs occupied prominent positions near the platform and seemed to enjoy, although perhaps they did not understand, all the programme. The church was decorated with Chinese lanterns and evergreens and in the center of the platform stood the all-absorbing tree, lighted with candles and trimmed with pop-corn, red berries, candy bags and toys. The Ma Salaami Band of the First Church, San Francisco, had a Christmas-bag opening a few nights before and the contents were given to the girls in the Home. The Busy Bees of Berkeley sent dolls and picture-books for the small children, and gifts came from Mayor Ellert and the Golden Rule Bazaar. All eyes were fixed upon the wonderful tree—even the eyes of the children on the platform while reciting or singing. This, however, did not detract from the amusement of the audience. A programme of twenty songs and exercises was rendered by the children.

The climax of the evening was reached when little Lee Yeung welcomed Santa Claus—a real Chinese Santa Claus—dressed in velvet and ermine and carrying packages for the expectant children. When Santa first blew his blast from his two tin horns, the effect upon the composure of the Chinese dignitaries was quite startling—to say nothing of the wave of excitement which passed over the whole audience. But, strange to say, diminutive Lee Yeung went right on with his recitation, unperturbed even when Santa took him in his arms. By this time all were in a state of intense excitement, and yet the little fellow went on with his piece, calling it out at the top of his little voice until the last verse was reached, when he had become so hoarse he could but whisper. This was one of the best and most amusing recitations we ever listened to.

May these children carry their texts and songs into many a dark home in Chinatown.

M. L. Berry.

CHRISTIAN ENDEAVOR AROUND THE WORLD.

[REPORTED BY OUR MISSIONARIES.]

China, Shanghai.—The movement has not been sleeping among our thirty or more Juniors. There is a great difference between meetings to-day and those of a year ago.

China, Tungchow College.—Last October I organized a Christian Endeavor Society among the boys. I did no urging, only spoke to the younger boys. I told them

that whoever cared to join might meet me Sabbath evening. What was my surprise to find more than twenty ready and enthusiastic to join, so we organized with thirteen active and nine associate members, the nine not having yet joined the Church. It is as at home; a congregation gets settled down and it takes something to rouse them. Most of the boys are Christians, but they need stirring up. Pray that these efforts may stir the whole college to good works.

Siam, Bangkok.—Our Christian Endeavor meetings are increasing in numbers and are very interesting. I wish you could step in and see how earnest they are.

Mexico City, Girls' School.—Our Society gave $6.75 to Home Missions here last year. There were only sixteen members, but all the school took part in meetings.

Mexico, Saltillo School.—Our two Christian Endeavor Societies are interesting and a great help to the girls.

Syria, Minyara.—A young men's society, with eighteen members, has been started on the Christian Endeavor plan. One feature is a debate on some controversial point. The members are divided, one part calling themselves Greeks, the other Protestants. Outside the society they attack the Greeks in earnest. A boy of thirteen came to Tripoli the other day and told me of a debate he held on the road with a Maronite priest, a debate that was twelve miles long.

Hums.—Excellent work is done by the young men's society, *Nur al Huda*, which might be called in English, Christian Endeavor.

Suk-el-Ghurb, Boys' School.—Meetings held regularly Sunday night.

Chili, Copiapo.—Three earnest members of our Christian Endeavor Society united with the Church.

Persia, Teheran.—Woman's Society; sixteen members, nearly all of them "active." Free-will offering last year amounted to 13 *tomans*, or nearly $20.

Teheran, Boys' School.—Society of Christian Endeavor, membership about twenty, kept up with profit through the year.

Tabriz, Boys' School.—A Junior Christian Endeavor Society was formed. The older students have an "Association."

Japan, Tokyo.—The Christian Endeavor Society connected with the Kamejima Mission is full of life and activity. The children, though poor themselves, are taught to care for others worse off and earn money in various ways.

Japan.—The first convention of Christian Endeavor Societies was held at Kobe last July. About 125 delegates were present; 36 societies were reported with a membership of more than 800. A magazine called *The Endeavor* is published in their interests. Rev. T. Harada is editor.

A Floating Society of Christian Endeavor was formed on a Japanese man-of-war that anchored near Tokyo, and sailed away bearing among its sailors thirteen Christian Endeavorers. Six months later they returned, and the number of the Endeavorers had increased to thirty. A reading room and lodging place have been provided for them, to which they may come and escape the dangers of the shore.

India, Lodiana.—The Christian Endeavor Society, which includes most of the men of the village and the larger boys in the boarding-school, is very active. Its members are increasingly helpful in *mela* and bazar work, and in the Sunday-school for Hindus and Mohammedans, which is held in the city and which had a total enrollment of 229.

India.—We learn from the *Mission Gleaner* that the support of Chittoor Station in the Arcot Mission has been assigned to the Christian Endeavor Societies of the Reformed Dutch Church in America. The amount required, $2,000, includes the salary of the missionaries, Rev. and Mrs. Wm. J. Chamberlain, who started the first Endeavor Society in India.

TESTIFYING TO THE GRACE OF GOD. IV.

A SYRIAN WOMAN.

THE first Syrian girl taught to read by our missionaries, one of the original members of the first Protestant Church organized here, forty-six years a consistent Christian, fifteen years a patient sufferer—such is the brief record of the life of Mrs. Raheel Bistany,* who died at Beirût February 11, 1894.

* For fuller account see "Raheel," chapter X in *Women of the Arabs*, by Dr. H. H. Jessup.

Mrs. Eli Smith came to Syria in 1826. She found Raheel eight years old, a bright, promising child. Having no little ones of her own she adopted the Syrian maiden into her home, lavishing time and affection upon her during the two-and-a-half years she was permitted to labor in Syria. Being obliged by rapidly failing health to leave Beirût she wrote as follows: "I had set my heart much upon taking Raheel with me. Parents in Syria have an especial aversion to parting with their children for foreign countries. One of my last acts therefore was to make a formal committal of her into the hands of my kind friend Miss Williams. I had become so strongly attached to the little girl and felt myself so much rewarded for all my efforts with her, that the circumstances of this separation were perhaps more trying than any other associated with our departure."

MRS. BISTANY.

Still under the guidance and instruction of the missionaries, Raheel grew into womanhood and in 1844 married Maalim Butros Bistany. Large responsibilities then devolved upon her: the oversight of a large boys' academy founded by her husband; a house famous throughout the East for its generous hospitality; and the care of a family of four boys and five daughters. Thousands all over Syria recall the grace, dignity and unfailing courtesy with which she discharged all these duties. After the death of her husband she was shut into her room by gradually increasing weakness and suffering, but the cheerfulness with which she ever received her many friends caused her life to be a living example of submission and patient hope, and exerted a lovely influence on the eighteen grandchildren who with their parents now mourn her loss.

Only five yet remain of those who in 1848 constituted the Church in Beirût, and as long as the story of those early days is rehearsed will the lovely life and character of Mrs. Raheel Bistany be recalled to mind.

H. M. Condit Eddy.
(*Mrs. W. W.*)

[A recent letter to a friend in Portland, Oregon, contains the following account of the remarkable train of circumstances connected with sending the valuable manuscript bequeathed by Miss Susan L. McBeth to the Smithsonian Institute, at Washington, D. C. The providential interposition was too plain to be silently passed by. "Are not five sparrows sold for two farthings, and not one of them is forgotten before God? Fear not therefore, ye are of more value than many sparrows." M. H. H.]

PROVIDENTIAL RESCUE OF A MANUSCRIPT.

I THINK I must tell you about Sue's Nez Perce dictionary (manuscript). It was not all copied. By her directions, it was to be sent to the Smithsonian Institute. I took it carefully with me to Lapwai, Idaho, the last of June, and wrote to the Institute about it. The answer was, "Send it; we think we can finish it here."

Some correspondence was then in progress about my going East for a visit, and I left home Saturday morning for Lewiston to spend the Sabbath there, so as not to be on the road the next Sabbath.

I took the precious box of MS. and put it in care of the expressman with many charges, for my sister prized it above all other earthly things. The question was put to me in Lewiston by many, "Was I going by boat or stage?" In other words, By the Union Pacific, or by the Northern? This I could not answer until Saturday evening, when the Post Office clerk brought over a letter, from the Board in New York. Upon opening it, I found my application for half-fare ticket was granted by way of the Northern Pacific.

This settled the matter, so at four o'clock Monday morning I was seated in the stage bound for Uniontown. We had to wait for the Clear Water ferryman to come over for us. While waiting the ill-fated *Annie Faxon* shot out from her landing, headed down the Clear Water not far from us. That boat was to make connection at Riparia with the Union Pacific R. R. I can see it, yet, in the gray dawn.

When we got out at Uniontown, I examined the boxes. "Where was it to go?" said the man. "To Washington, D. C." "Oh, it will go by the Union Pacific."

Then I knew that *we* had parted. The next day a newsboy was selling papers in the cars. I bought one, and the first paragraph I saw was "The *Annie Faxon* blown to pieces—boat a total wreck." You may imagine I had food for thought that day. *Wrecked* fifty miles below Lewiston! "Goodness and mercy have followed *me* all the days of my life"—but that precious book with twenty years' work upon it! I wrote back to Lewiston from Butte City, asking if the box was on the boat. In due time the answer reached Ohio, "Yes, but they hope it is not much injured." Why? How?

All the time I had lived at Fort Lapwai, the clerk in the sutler's store there, with his young wife, had been on the best of terms with me. Two years ago he bought a farm on the Snake River, but moved to it only last spring. He understands and talks Nez Perce quite well. His home was some miles below where the boat was blown up. That morning he was on the shore of the river and saw much stuff floating down. His eye was caught by a red (I think) box. He mounted his horse and waded out as far as he could. He had a long rope tied to the saddle. He made a noose upon it, threw it out, and caught the express box; got it to shore, opened it, and recognized the Nez Perce script. He said at once, "This must be Miss Kate's sister's writing." He found it soaking wet, stood the paper up on the beach so as to dry, went up the river some miles and there found the cause for the drift and saw the dead and wounded.

Mr. King, who rescued the box, is the only man I know on either side of the Snake River from source to mouth. He returned, took all the manuscript as carefully as he could to his own home and he and his wife placed it so as to dry in the loft. The next day an express agent from Portland arrived in search of this valuable box. Mr. King did not wish to give it up until the sheets were dried, but the agent said he had been sent for it and must take it; they would dry it fully in Portland.

In the meantime, I had written to the Secretary of the Smithsonian Institute that the copy was on the wrecked boat. While still in the East, I received a note from him saying, "We have just received the dictionary. Cannot tell yet how much it is injured." Dear old Elder Billy said, when I told him all this: "It seems as if that box were a living thing that the Lord was caring for!"

The author of the manuscript had so many tokens of the Father's care, while passing through this world, that this last act was but in keeping with the past.

Kate C. McBeth.

THE Occidental Board has four Chinese day-schools, enrolling ninety-eight pupils. Two schools are in San Francisco, one in Los Angeles and one in San Diego. "Great possibilities," says Mrs. Condit, "are locked up under these quaint little queues."

NO CHILDREN'S GRAVES IN CHINA.

No children's graves in China,
The missionaries say;
In cruel haste and silence
They put those buds away;
No tombstones mark their resting
To keep their memory sweet;
Their dust, unknown, is trodden
By many careless feet.

No children's graves in China,
That land of heathen gloom;
They deem not that their spirits
Will live beyond the tomb.
No little coffin holds them
Like to a downy nest,
No spotless shroud enfolds them
Low in their quiet rest.

No children's graves in China
Do mothers ever weep;
No toy or little relic
The thoughtless mothers keep.
No mourners e'er assemble
Around the early dead,
And flowers of careful planting
Ne'er mark their lowly bed.

No children's graves in China,
With sad and lovely ties,
To make the living humble
And point them to the skies;
No musings pure and holy
Of them, when day is done—
Be faithful, missionary,
Your work is just begun!

—*Andrew J. Eidson, D.D.*, in *Home Mission Echo*, Augusta, Me.

LETTERS FROM THE FRONT.

CHINA.

MOTHER LANE GOES TOURING.

MRS. MARY LANE wrote from CHININGCHOW, Apr. 1:

The first week in March we made preparation for itinerating. First there was baking and brewing, getting ready a well-supplied lunch basket, very important provision (s) when you have a lot of hungry men along. This work finished, along in the evening I heard some one remark that Dr. Donaldson was feeling ill. I went in to see her; found her quite feverish. Called in Dr. Van Schoick, who ordered her to bed with hot water bottles. When daylight broke, lo and behold! she had Chinese measles! In our joy to find it was not smallpox, I fear she thought us not very sympathetic. She came out in good shape. Spent that week taking care of her.

The next week we again made preparations for our trip on the canal. We proposed going to Nan-yang, ninety *li* south. It was considered a very hostile place. Mr. Laughlin had his boat stoned there last summer. However, men had visited us from there and asked us to come. Like a snail we take our house along, that is, we hire a house-boat and go at a snail's pace. The company consisted of my son and his Chinese helper, Mr. Bent and his servant, myself and a Chinese woman. We scarcely had standing room during the day and had to pack in like sardines at night. Bilge water under the floor and pickled vegetables rendered the odors anything but aromatic. It took us two days to make the trip down. As these were cold, drizzly March days, I did not get out, for the women only come out in bright weather.

SHE ENCOUNTERS THE BOYS.

Once I got out for a walk. The shore was lined with urchins, rag-tags, in for a big time. I looked them over and said, "Now, boys, you don't want to yell at me, I am an old grandmother and that would be very bad manners." They checked up, and followed along quietly a little way, until one fellow full to bursting gave a whoop. I turned, fixing my eyes on them and not saying a word. They stopped for an instant, then stampeded like a flock of sheep. Doubtless they were afraid of the evil eye.

We arrived at Nan-yang the second night. In the morning the men betook themselves, their luggage and books to the inn. From there they preached, talked and sold books for several days with, constantly, a good and attentive audience. One of them was every day on the streets preaching. The demand for books was greater than they could supply. They came to the boat daily, more and more gratified at the freedom with which they were enabled to speak to the heathen and the manifest interest awakened.

I stayed on the boat with my woman. The first morning we went out for a walk. The old boat woman and her young daughter volunteered to escort us; the latter holding to my hand, the little boy gymnasting behind or trotting on before, duly alive to the importance of the occasion. Many people came out to look at us, asking where we were from, but none were rude. Returning to the boat, the Chinese women took their sewing and sat outside, and I took my knitting and sat down with them. I have done no little mission work with my knitting, as well as made a good many missionaries more comfortable. Soon the bank was lined with men, women and children. Some wanted me to go to their homes. This I declined to do, knowing that I would be followed by the crowd, which might annoy them; but I went on shore, let them see my work and talked with them.

OLD AND YOUNG.

Next morning we took a more extended walk. One venerable woman of eighty-eight years came out leaning on her staff to see me. She had neither son nor daughter. Taking me by the hand, she entreated me to sit down and talk with her. O, how my heart went out in pity to this poor old creature, on the verge of the eternal world. I tried to speak with her. She was quite deaf, and the crowd was increasing every moment. The children were especially friendly. One little tot trotting by my side looked up innocently in my face and said *yang guaza* (foreign devil), whereupon his elder brother seized the child and gave him such a cuffing that I had to interfere. He no doubt thought that was my proper name. I was so sorry to have his pleasure spoiled thus.

The next day, Sabbath, I was teaching a hymn to the boat children. We were humming it softly, for I wanted them to learn the tune. Looking up, I saw the shore was lined with people. They sent to know

if I would not come out and chant as they do their heathen prayers. I thought, 'what a grand opportunity to preach the Gospel,' but, coward that I was, my courage failed me. I feared I might not be able to control the crowd; I was there alone with the Chinese women and children; my command of the language is limited, so I declined to go. When my son came to dinner I got him to go and preach to them. I also went and gathered up the women. They brought me a chair and sat around at my feet. He told them how we worship the one living and true God, that we pray to Him in our own words as children speak to a father; that we sing His praises. And then we sang two hymns, much to their delight.

A MOONLIGHT STROLL SUITS HER.

Next morning we started home greatly encouraged, having met with no hostility. The men preached at the villages along the canal both going and returning. When we got within eight *li* of Chining, the boat ran aground. It was about 8 P.M. The men decided they would walk home, and I determined to accompany them. It was bright moonlight. The canal was thronged with boats unable to go farther. We got home about 9 o'clock, had a bath and a good night's rest in my own comfortable bed.

JAPAN.

MRS. WINN wrote rom KANAZAWA, February 17:

There are such prolonged festivities at New Year's time in this country, that one is hardly able to undertake a regular routine of duties until near the end of January. We always receive about as many callers on New Year's Day as we can entertain and, for the first week or ten days after, they continue to come in such numbers that we devote ourselves almost entirely to them. We enjoy seeing our friends at this time and often have an opportunity to speak a word for Jesus, or to encourage the faith of a weak Christian. Each year we are able to somewhat increase our circle of acquaintances: new friends call on us, and we as promptly as possible return the calls, trying to continue the friendship and widen our influence. The longer I stay here the more I enjoy the work, and I should be glad to spend all the days of my earthly pilgrimage trying to light up this one little dark corner.

Meetings at my house for non-Christian women, on every Thursday afternoon, are attended by from ten to sixteen, generally. Quite a number of intelligent, pleasant women in this class really seem to be seeking for the truth. At our last Communion seven persons united with the Church, three of them from my society. These three women had other Christian influences about them, but their knowledge of the Bible was principally obtained through our meeting and it was through me that they asked for baptism.

AN ENCOURAGING INSTANCE.

One young woman who has attended our meeting or some time is not only interested herself, but her husband also hopes to be baptized soon. Last fall he was very ill, so that the doctors despaired of his life. However, he was gradually restored and he feels that he owes his life to our prayers. When he began to recover, he dreamed on three successive nights that he must come to Jesus. He felt restless after his dreams and sent his wife to me to ask for some book to read. Not knowing of his dreams, I sent him the tract "Come to Jesus." This impressed him very much. When Mr. Winn called to see him, he said with tears that he could hardly think of anything but what a great sinner he had been. Both Mr. Winn and the pastor say they have seldom seen such conviction of sin in Japan. This man used to be fond of and use much *saké* (native wine) but he says now he does not even desire it. He is an engineer of some gold and silver mines. We hope his faith will stand the test when he returns to associate with men who know of this religion only as something to sneer at.

HIS AMBITION WAS HIGHER.

There are four exceptionally fine young men from Kanazawa in school at Tokyo this year. They are all intending to study for the ministry. One of them speaks English and writes it particularly well. On that account he was urged to act as interpreter for a government official, at a high salary, but he declined as he wanted to study for the ministry. I cannot but think he will be blest because of this self-denial. Please pray for the young men of Japan and especially for the preachers. They meet with many obstacles in their way, and only the grace of God can keep them from having their heads turned.

MISS HESSER, who has just been compelled, by illness, to return to America, wrote from KANAZAWA, Feb. 6:

Two of our graduates are still working in Toyama. Mr. Toda, the former superintendent of our school, is living there with his family and doing evangelistic work in Toyama and neighboring towns. Work among the women is much more encouraging, since he moved there. The girls have two woman's meetings a week and visit among the homes other days. Sunday-school is attended by about thirty. Two of our girls went home at Christmas time, resolved to ask their parents for permission to receive baptism. One returned rejoicing that it had been granted; the other has been taken out of our school and put into the Government Normal School. Her parents did not wish her to remain under Christian influence for fear that she would become a Christian without their permission. The older sister was with us a few years ago and just as soon as she wanted to become a follower of Jesus they took her out of school, and now this one too. We feel so sorry to lose this dear

scholar, for she was such an earnest, faithful girl, but we pray that her faith may not waver even though she is among those who may persecute her. In our teachers' prayer meeting every Sunday morning, we have made her a subject of special prayer. I feel more and more how useless every effort of ours is to raise up a soul from sin and death, without the life-giving power of the Holy Spirit, and I pray that His power may descend upon us all in great measure.

INDIA.

MISS MARY JOHNSON, who had dropped her own duties, in part, for several months, in order to fill the breach caused by the illness of others, wrote from ALLAHABAD, Jan. 24:

. . . . When Dr. Templin was better we went to Annual Meeting at Futtehgurh. I would not have gone if it had not been for my second year's examination. You will be glad to know that I have passed and am fully fledged. . . . Miss Morrow having been taken ill, I went at once into the school, and am teaching all day, but try to do a little of my own work besides. I go out two or three mornings a week about 7.30, getting back to breakfast between 10 and 10.30 A.M. Then I rush over to school, where I teach steadily, with ten minutes intermission, until 3 P.M. Come back to dinner and accounts, etc. Then about 5 P.M. we take a drive or go to some meeting or other. On the mornings I do not go to my zenanas, I usually go with my father to the preaching tent at the edge of the *mela* ground where the largest fair, which only happens once in twelve years, is going on. We take my baby organ and I play *bhajans* and the music helps to get audiences for the preachers.

All this time Judith, the Bible woman, has been going faithfully to the zenanas. She reports that the women grumbled at my long absence and my little school fell off somewhat; so I went and had a plain talk with the teacher and told her if she could not show me the usual number of scholars I must cut her pay, that I would give her a few days to gather the recreants together and then I would come again. I went one morning about two weeks ago and she produced twenty-four. It remains to be seen whether they will attend very well through this month with all the attractions of the *mela*.

A ZENANA INCIDENT.

I saw a queer thing the other day at one of the houses where I go. I was sitting on a *charpai* hearing one of my women read, her mother listening near, and just a few feet away sat a young woman who looked languid and heavy-eyed. A man came, sat down on the ground before this girl, facing her; then with the fingers of one hand made some signs in the palm of his other hand and blew upon the girl's forehead. He went through his motions again and blew in one of her ears, causing her to turn her head and hold her veil a little aside for the purpose. Then he repeated his motions and blew in the other ear, said something I did not catch and got up and went away. The whole thing did not last five minutes. I asked what was the matter with her and they said "fever," and it flashed over me that this was the curing by charms I had heard so much about but never witnessed.

That same morning I had to try to convince two women that vaccination is a blessing and they should run with their babies to have it done, instead of fleeing from it as they do. Now do you see how much lady doctors are needed?

A LADY of the Woman's Union Missionary Society in CALCUTTA writes to a friend at our Mission House:

I am glad to hear from you that religious interest at home has been benefited by the hard times. One hears such doleful accounts that it is pleasant to get something encouraging. The winter just passed has certainly been the best I have ever known in Calcutta. The missionaries have had a real spiritual uplift that has reacted on the work. It has been a winter of blessing to us all. Mr. Wilder has been greatly used in this and we have more than one reason for being thankful that he has been among us. He has now gone to Mussoorie. He works very hard.

Mr. White, too, is doing splendid work. Both he and Mrs. White are well adapted for the work they have undertaken. We have needed a man like Mr. White a long time. His coming is an answer to prayer.

PERSIA.

DR. MARY SMITH wrote from TEHERAN, Jan. 16:

There is such a sameness in my general work that it is hard to give any one else a true idea of the real interest which attaches to it, or of the love for the work which grows deeper day by day. One may, and often does, get weary and sometimes discouraged, listening to the story of aches and pains both real and imaginary; but for the most part there can be but a feeling of sympathy and pity for these women who have so little joy in this life. Even when they have wealth and ordinary comforts, they are to be pitied, for after all they are subject to the will of their husbands, not to be loved and honored; though it is possible there is now and then an exception.

I spent last summer in the city, the first time I have done so since coming to Persia. I was glad to be able to do this, to get a start in my work that I had not made before on account of numerous interruptions. I did not find it uncomfortably warm. Just now, my work is mostly in the dispensary, where I spend most of every morning, except Wednesday (Dr. Wishard's day). Afternoons I give to my Persian lesson and to patients in their homes.

HOME DEPARTMENT

PROGRAMME FOR AUGUST—KOREA.

Midsummer-Holiday Meeting.

[On a cool verandah (call it a "Sarang"—see *Church at Home and Abroad*, May, '94, page 373); or in a shady corner of the church parlor, with a screened tea-table holding iced tea or lemonade to be served at the close of the meeting.]

I. HYMN.—"There's a wideness in God's mercy."

II. SCRIPTURE.—Jesus at the well. John 4 : 5–30.

III. PRAYER.—For rest and refreshment in the meeting. For the same, and for safety in behalf of our missionaries.

IV. BUSINESS ITEMS.

V. STORY OF KOREA AND KOREAN MISSIONS in a nutshell.
(*Historical Sketches* and *Report of Foreign Board.*) By the "Story-teller."

VI. VACATION TIME IN KOREA.
(Letter from Miss Arbuckle, *Woman's Work*, Dec., '93.) By the "Scribe."

VII. KOREAN TID-BITS.
(From "Gleanings" in *Church at Home and Abroad*, Dec., '93; Feb., '94; March, '94, and various editorial notes in back numbers of *W. W.*) By the "Gleaner."

VIII. THE CREAM OF THE AUGUST *Woman's Work for Woman.*
By the "Reviewer."

IX. SIX ONE-MINUTE PRAYERS, mentioning by name the missionaries in Korea. (See "List" in Aug. *W. W.*)
[Ask six ladies to acquaint themselves with *two each* of the Korea missionaries that they may intelligently ask a blessing upon them and their work.]

X. HYMN.—"Abide with me."

NOTE.—Appoint, in good season, a "Scribe," a "Gleaner," a "Story-teller," and a "Reviewer," and *limit the time* for each. "Let thy words be few."—Eccl. 5 : 2.

ELIZABETH, N. J. *Mrs. Frederick H. Pierson.*

A HALF-HOUR'S LESSON PROLONGED.

MAY LANSFORD entered Room 10, Hall 4, of —— Seminary for Young Ladies, with a bored look on her usually bright face. "Do you know," she said to her roommate Helen Bradley, "Miss Jackson called me into her room to inform me there would be a missionary meeting in the church this evening and, while no one is compelled to go, she did hope we all would. I didn't say I wouldn't, of course. I respect Miss Jackson too much for that. But I'll tell you now, I am *not* going one step," and May threw herself down into her rocking-chair.

She was a beautiful girl—was May Lansford—tall and slender, with an abundance of glossy black hair covering her well-shaped head. Any one who stepped into Room 10, Hall 4, and glanced around for a moment, could have told pretty well what kind of a home May Lansford came from. The daintily painted pin-tray, silver-backed brush and comb, and cut glass toilet bottles that filled her bureau; the heavy lamp on the table, the big, easy rocking-chair, and dainty curtains drawn back from the windows, all spoke of loving friends at home and means at command. When a friend had intimated to the wealthy Judge Lansford one day, that it seemed strange to him that the Judge should place his only child in such a quiet Seminary—the Judge replied: "It has a first-class course, you know, it is in a good, healthful part of the country, and May *can* be a student when she wants to be. It is quiet there, to be sure, but— well, I want my daughter to see something of the solid, serious part of life; she will enter gay society soon enough." And so it was that May Lansford found herself with three hundred miles of railroad track stretching between her and her city home. But she was contented and determined to "dig into it" as she put it, and show her parents that her time had not been idled away.

Helen lifted her eyes as May spoke. "Well, I imagine it may be rather interesting. I heard some of the girls talking about it in the hall just before you came in. He is the Reverend somebody-or-other—I forget his name—just returned from India. They say he has spoken in several of the large city churches within the past month and has awakened quite an interest in missions. I think I will go. You would better go, too."

"No, I haven't time. I won't say I'm not interested in missions. I hope the Reverend brother will do all the good he can; but I have not looked at the lesson in literature for to-morrow morning and I intend to spend my evening on that."

Just then the bell rang for supper, and for the next half-hour the long dining-room resounded with the chatter and laugh of Seminary girls. As knives and forks became silent, Miss Jackson rose in her place and rapped upon the table for attention. "My dear young ladies," she began, "I trust you will feel it as much a pleasure as a duty to attend the missionary meeting this evening. I will meet you in the parlor at half-past seven and we will occupy the pews that you have at the Sabbath services." She tapped the bell and the girls were dismissed. May Lansford hurried up to her room, so as to avoid Miss Jackson, lighted her lamp and had seated herself ready to begin study when there was a rap at the door. "Come," she called and four of the girls entered. "Halloo, May with her book! We thought fifteen minutes wasn't worth beginning on, and that is all we have before time to dress for the lecture. So we are taking a little breathing spell."

"It is hardly worth while getting things out for that short time, but you see I am going to join an hour-and-a-half right on to the fifteen minutes. I haven't opened the book yet, and the lesson is from James Russell Lowell and we have so much to commit."

"You don't mean to say, May Lansford, that you are not going to the meeting," broke in Carrie Banks. "Don't you believe in missions?"

"Why, of course I do. I'm not a heathen altogether. I contribute regularly two dollars to our home society, and the same to the Sem. society. But I don't like missionaries or their meetings. They are too prosy. I throw in my four dollars a year and from the rest I beg to be excused."

The school-hall bell gave warning and the girls hurried out.

"Good-by, Helen dear, hope you'll have a nice time, and that everybody that needs to be waked up on missions will get their wakening to-night."

"Thank you, May; Have Lowell committed by the time I'm home."

"Oh Helen, look here," she called after her. "Don't say anything about my not going, and maybe Miss Jackson won't miss me. I don't like to disappoint the dear old lady; but, really, when it comes to missionary meetings—well, I give up. I'm going to pitch into work now. Good-night."

Fifteen minutes later, and one might have heard a pin drop, the great halls were so silent. Servants down in the remote kitchen; two girls in Hall 3, who had colds and were not allowed to venture out, and May Lansford were the only inmates left behind. "Let me see what we have to-morrow," thought May—"The Vision of Sir Launfal!" and she began to read it over:

"As Sir Launfal made morn through the darksome gate,
  He was 'ware of a leper couched by the same,
Who begged with his hand and moaned as he sate;
  And a loathing over Sir Launfal came.
The sunshine went out of his soul with a thrill,
  The flesh 'neath his armor 'gan shrink and crawl,
And midway its leap his heart stood still
  Like a frozen waterfall;
For this man so foul and bent of stature,
Rasped harshly against his dainty nature,
And seemed the one blot on the summer morn,—
So he tossed him a piece of gold in scorn."

A little further down the page her eyes caught the words—

"That is no true alms which the hand can hold;
He gives nothing but worthless gold
  Who gives from a sense of duty."

May Lansford was beginning to feel uncomfortable. "Oh dear," she sighed, "I do wish the girls would come home; it is awfully quiet and lonesome here to-night." She closed her book and was repeating over the last verse of the lesson when Helen opened the door.

"I'm so glad you've come, Helen. I was getting fearfully blue. Did you have a good meeting?"

"Yes we did," said Helen emphatically. "I just tell you that missionary is a good man if ever there was one. He told us about the lepers of India. He has thrown his whole heart and life and soul into the service. He said so little about himself. His whole theme was the Master's work.

"What's the matter May? You look pale; you've worked too hard this evening."

"No, I don't think I have, but I think it's bed-time. There's the warning now."

Soon lights were out and Helen Bradley's regular breathing proved the soundness of her sleep. Not so with May. Hour after hour she lay wide awake, and at last slept only a troubled sleep. She was traveling through India, now stopping a minute to throw a bit of money to a leper, now hurrying on to avoid a crowd of lepers who hailed her, before she had time to escape, and asked for help. But she called to them that she had given four dollars to the mission work that year, and part of it was for them. Then she ran on and on and on, a weary way, and wakened quite breathless and frightened to find Helen still sleeping peacefully. After more tossing and turning she slept again, but only to dream of the shopping she had done on last half-holiday: the piece of ribbon that she bought—not for any particular purpose, but she admired the shade and it would look so lovely tied on her tennis racket; the fruit, the box of confections, the bunch of roses—she saw them all before her. And in her dreams the clerk said pleasantly, as she handed him the five dollar bill for her purchases—"You had a good missionary meeting down your way last night," and she had answered "Yes," and quickly left the store. With a groan May wakened to find that daylight had come at last. The bell rang for devotions, then breakfast, then gymnasium. At ten o'clock the literature class assembled in the study.

"Young ladies," began Miss Jackson, "this topic might occupy many days, for there is much to be gotten out of this selection from Lowell. But we are pressed for time in our literature work, so I propose to give but this one half-hour to this part of the subject. Let us have prompt recitations, please, that we may cover the ground."

One after another began and stopped, as Miss Jackson signified to each by a nod of her head. It fell to May Lansford to finish the portion for that lesson—

> "The Holy Supper is kept indeed,
> In whatso' we share with another's need;
> Not what we give, but what we share,
> For the gift without the giver is bare;
> Who gives himself with his alms feeds three,—
> Himself, his hungering neighbor and me."

Her voice trembled as she finished the verse.

"The recitation has been a very good one," said Miss Jackson, "not a single failure. You will always find it easier to commit, if you think of the meaning of the words and not merely rhyme them over."

The bell clanged and the girls thought they had finished that lesson.

May Lansford passed a miserable day and she could not bring herself to acknowledge the reason. At last it was closing and the girls gathered for evening devotions. Miss Jackson, with Bible in hand, began: "I will read a portion of the tenth chapter of Matthew." But the only words that May Lansford heard of that night's reading were—"Freely ye have received, freely give," and she heard them over and over. Miss Jackson closed with a short prayer, and then the girls were allowed a half-hour to chat together before going to their rooms. May Lansford, with mind fully made up, followed the Principal to her sitting-room. She had always stood in awe of the stern-looking old lady, but to-night she poured out the trouble of her heart before her; and Miss Jackson listened, astonished and touched.

Next morning as the girls left the dining-room, Miss Jackson beckoned May to her. "I want to hold our monthly missionary meeting to-morrow afternoon. I thought Easter Sunday would be a nice time. I can depend on your being there?"

"Certainly, Miss Jackson."

That Easter missionary meeting was never forgotten by any within those Seminary walls. An unheard-of thing occurred—May Lansford addressed the meeting. She told how she had called herself a Christian for years, but never before realized at what a distance she was following Christ. She told how she had said to her roommate, she hoped that everybody that needed awakening on missions would get it that night; but how little she knew that hope would be realized in herself. She proposed, in closing, that, instead of confectionery and flowers that week, the amount usually spent on them be placed in a box in the hall. "And," she added, "let the giver's heart go with the gift, for you know 'The gift without the giver is bare.'" The motion was heartily seconded by all the girls. May's sweet voice came out strong and clear in the closing hymn—"More love to Thee, O Christ!" Dear old Miss Jackson's eyes were filled with tears as the girls quietly passed out, and May, coming up, slipped an envelope into her hand, and stole up to her own room. When Miss Jackson could

see to open it, she found a bright ten-dollar gold piece wrapped in a paper on which were these words—"A thank-offering unto the Lord for my awakening." *M. H.*

FOREIGN MISSIONARY MEETING AT SARATOGA.

HELD IN CONNECTION WITH GENERAL ASSEMBLY AND DIRECTED BY THE WOMEN'S SOCIETIES.

WHAT comfort it was and what a rest among the perplexities and discussions of the sessions of General Assembly to gather with the disciples in an upper chamber for praise and prayer. Such was the meeting held on the afternoon of Sunday, May 20, and attended by missionaries and officers of the Board of Foreign Missions and the Woman's Foreign Missionary Societies, present in Saratoga. What goodly fellowship it was, how heart grasped heart, and what wonderful testimony was given to the power of prayer, the missionary's surety, stronghold and defense. As Dr. Ellinwood spoke of this, each one was quick to respond—dear Dr. McGilvary from the experiences of a lifetime in Siam, Mr. Leyenberger, Mr. Hayes, Mr. Leonard, Mr. Velte, Mrs. Coulter, Mrs. Kelley, Mr. and Mrs. Chalfant. "Prayer has had a new meaning to me," said Mrs. Chalfant, "since the days of the riot, when, through it, God calmed our fears even as he quelled the turbulence of the angry mob surrounding us." The life of each one seemed to furnish some instance, equally marked, of God's interposing power and protection.

The popular meeting, on Monday afternoon, was in the Second Presbyterian Church and under charge of the Woman's Board of Northern New York, Mrs. Nason, of Troy, presiding. For three mortal—nay, immortal—hours that meeting lasted and not a sign of weariness from that crowded house. The editor of WOMAN'S WORK FOR WOMAN, Miss Ellen C. Parsons, could not be there—more's the pity—but a few words concerning the magazine, and the important duties falling to the secretaries of literature, were spoken by Miss Parsons, Chairman of its Editorial Committee.

Over Sea and Land was represented by Mrs. Turner, of Philadelphia, who said that there were a million boys and girls in our Church to be educated through its influence. Then Miss Murphy, its bright young editor, was presented and gave as its motto the words Napoleon once wrote on a clock: "It knows not how to go back." She also showed the pretty new cover from a design by Mrs. Franklin, of New York City.

Mrs. Marquis, of Chicago, read a memorandum of new work which Mrs. Fry has ready for any who feel they can assume some responsibilities in addition to those to which they are already pledged. Then followed Miss Babbitt's talk on India. No word must be reported of what she said, for you must each one send for her and hear her for yourselves. Mr. and Mrs. Dodd sang "There is a Happy Land" in Siamese, Mrs. Dodd being dressed in the costume of the Lao people, but she was so *petite* that Mr. Dodd had to help her up on a chair so that the audience might see her and she for once, as he said, "look down on her husband." As soon as this little tableau was over, Mr. Dodd spoke on the eagerness of the Lao people for the Word of God; the earnest, simple faith of those who had accepted Christianity; the urgent need of more workers in that country and the confidence of the people that these would be sent. Mrs. Kelley spoke of the Chinese girls sheltered in the "Home" at San Francisco. Mrs. Chalfant described classes of women in China, contrasting those who had embraced the religion of a compassionate Saviour with the heathen around them. Those who heard her can hardly buy a railroad ticket without recalling her closing words: "The duty of carrying Christ to this people is mine for me and yours for you—but is, like a half-fare permit on a railway, *not transferable*." With Mrs. Gillespie's bright and instructive account of her visits to the zenanas of India and a few words from Mr. Dulles, whose presence always begets a sense of exhilarating confidence, the programme was completed and the large audience separated—*not encouraged and strengthened*, as we so often hear it said, and which seems to imply discouragement and weakness, but firm in the faith which is to overcome the world, and to which lack of courage seems dishonoring to the Divine Master who giveth ever the victory. *M. P.*

FROM Good Will, S. Dakota: I find that a Foreign Missionary Society thrives as well on Home Mission ground as anywhere else, and the "Home" work does not suffer in the least on account of it.

NEW BOOK.—*James Gilmour and His Boys.* Richard Lovett, M.A. (Fleming H. Revell Company.) Cloth, 288 pp., Ill'd.

The author of the larger "Life of James Gilmour," the famous missionary to Mongolia, has prepared this smaller volume for young people, and as long as missions are presented in this attractive style, the boys and girls may be expected to be captivated to love of them. Mr. Gilmour's "Letters" to his sons, who were at school in England, constitute a large part of the book. Several of them are in fac-simile as they were printed with pen or Chinese brush, under the disadvantages of Mongolian tent life.

SINCE LAST MONTH.

ARRIVALS.

May 21.—At San Francisco, Miss Hesser, from Kanazawa, Japan.

May 22.—At Vancouver, J. M. Swan, M.D., and Mrs. Swan, from Canton, China. Also Miss Gertrude Thwing. Address, Brooklyn, N. Y.

May 26.—At New York, Rev. S. G. Wilson and family, from Tabriz, Persia. Address, Lake Forest, Ill. Also Rev. Wm. G. Shedd, from Oroomiah, Persia.

May 28.—At New York, Rev. and Mrs. H. H. Jessup of Syria. Address, Binghamton, N. Y.

DEPARTURE.

June 2.—From New York, Rev. T. H. Candor and family, returning to Barranquilla, Colombia.

To the Auxiliaries.

[For address of each headquarters and lists of officers see third page of cover.]

From Philadelphia.

Send all letters to 1334 Chestnut Street.

DIRECTORS' Meeting will be omitted during July, August and September, also the monthly prayer-meeting during July and August. On the third Tuesday of September we trust that many of our workers will assemble to tell of the mercies that have been granted them, and to gather fresh impulse for the working season.

The Twenty-fourth Annual Report of the Society will have been sent to those entitled to receive it, by the time this magazine reaches its subscribers. Of course the Home and Foreign Reports of the Secretaries will have first attention and then will not each officer look over the statistical tables of her own society, and if any mistakes are noted, call attention of the proper officer immediately? Let the Report this year be a much studied book of reference.

OUR LIBRARY. We are glad to announce that the library of missionary literature in our rooms is to be re-arranged and catalogued this summer, and the shelf-room increased. The Library Committee ask your co-operation by donations of money, books of biography, history, travels, etc., relating to missionary countries and times. There is no limit to the good books we will gladly receive for the use of those who have already found this library so helpful. All communications in regard to it will be cordially welcomed by the Chairman of Committee, Mrs. Arthur Mitchell, 1334 Chestnut St., Philadelphia, Pa.

THE COVENANT.

Grateful that "I know that my Redeemer liveth—,"

Mindful that vast millions of women and girls can never hear the "tidings of great joy," unless a Christian woman be sent to them,—

Remembering that Jesus made loving obedience the supreme test of discipleship, and that His last most solemn command was "Go teach all nations—,"

I gladly enter into this covenant of obedience, that I will not cease to make offerings of Prayer, Time and Money, to the end that the daughters of sorrow in heathen lands may know the love of Jesus.

THE COVENANT given above, has been in use in the Congregational Societies for several years, and is now offered, especially for the use of the young ladies of our territory. We hope that it will be found helpful in deepening the sense of obligation resting upon the women and girls of Christian lands to give loving help to "the daughters of sorrow in heathen lands," and that many who have never recognized that obligation will be enlisted for active service.

Slips containing the Covenant for signature and an explanatory leaflet, *The Reason Why*, will be furnished free, but the Covenant is also printed on a handsome illuminated card (9 x 11 inches) suitable for framing. For these the price is 5 cents each. We desire to record the names of all signers of the Covenant in a book to be kept at our rooms and hope that those who make use of it will be prompt in reporting the signatures. The idea expressed in the decoration of the card that Prayer, Time and Money are the three keys by which the door into the Temple of God may be opened, is also symbolized by a tiny silver key, mounted on a pin, which may be used as a badge. Price 30 cents.

MORE help for the children: A leaflet, *Dollars for Self and Cents for Christ*, especially for the boys, 1 cent; 10 cents per dozen; *Penny Helpers*, cards for registering contributions, a tiny star to be pricked for each penny; also *Nickel Helpers*, of the same kind, 10 cents per dozen; 75 cents per hundred.

FOR the leaders of Mission Bands and Junior Endeavor Societies we have also fresh help in a *Model Band Meeting*, 3 cents each; *Young Hands on the Ropes*, 3 cents each; 25 cents per

dozen; *Junior Endeavor and Plans for Meetings*, 2 cents.

A Cry from the Congo is ready, a poem founded on the words of a native African to a young missionary, "Why did you not tell us sooner?" 1 cent; 10 cents per dozen.

From Chicago.

Meetings at Room 48 McCormick Block, 69 and 71 Dearborn Street, every Friday at 10 A.M. Visitors welcome.

A COPY of the Twenty-Third Annual Report has been sent to the Secretary of each Society and Band, to each Synodical and Presbyterial officer and to Vice-Presidents and Managers of the Board. Those Honorary and Life Members who wish for the Report will please send their present address. Of course, each of our Missionaries has a copy. If Secretaries or Missionaries fail to receive them, will they please notify us, that duplicate copies may be immediately fowarded?

SINCE our last announcement of new leaflets we have *Ling Te's Letter; Model Band Meeting: Subject Laos; Young Hands on the Ropes*, each 3 cents; *Is it Nothing to You?* and *A Cry from Congo*, each one cent. The two last are sweet little poems suitable for recitation or effective reading. Address W. P. B. M., Room 48, McCormick Block, Chicago, Ill.

From New York.

Letters sent to 53 Fifth Ave. Rooms open and library available all summer. Prayer-meeting discontinued through July, August and September.

THE annual meeting of Cayuga Presbyterial Society was held March 20 in the Second Presbyterian Church of Auburn. The attendance from out of town was unusually large. Miss Babbitt, of India, made an earnest appeal for the women of that land. She also spoke to the boys of the help needed from them. The announcement of the death of Mr. Ferris, who with his wife went from Auburn to India, was heard with deep sorrow by their many friends, and the loss to the work was profoundly felt.

THE fifteenth annual meeting of Louisville Presbyterial Society was held March 15, and was felt to be the very best they had ever had. Increased enthusiasm was manifest. The unusually large number of delegates from outside the city of Louisville was noted with pleasure. The speakers for foreign missions were Mr. Yonan, of Persia, and Rev. D. P. Junkin, formerly of Japan.

THE Buffalo Presbyterial Society held its twenty-second annual meeting March 30. Miss C. O. Van Duzee and Miss Bigelow gave addresses.

THE Woman's Missionary Society of Rochester Presbytery held its twenty-first annual meeting at the Brick Church, Rochester, March 29. Reports were read by all the Secretaries. The foreign mission speakers were Mrs. Mills of China, and Miss Bigelow of Japan. Over five hundred women were present, and the meeting was one of the most successful ever held. A new Auxiliary is reported in this Presbytery. One week after the laying of the corner-stone of the Mount Hor Church, Rochester, fourteen of the twenty-one women of the church united in forming this organization.

AT the Rochester meeting, a colored sister from Virginia said: "We recognize no color line, my dears." Their little society raised $6.00 last year and they divided it equally between the Home, Foreign and Freedmen's Boards. She illustrated the self-denial represented by even so small a sum, by the way they brought together ingredients to make a cake for a fair. One colored Aunty thought she could count on her hen's laying six eggs (she generously laid eight); another would go without butter for a week; another, sugar. "And there were no frowns because they had given to the Lord, but each looked smiling and thankful." The Band in this little church bought a quart of peanuts, divided it among the members, and then prayed for the crop. Their one quart produced thirty-two quarts.

The magazines taken among them are very few, but they eagerly borrow and lend.

THE Auxiliary in Batavia, N. Y., celebrated its fifteenth anniversary March 27. Organized with thirty-four members, it now has two hundred and ten contributing members. Its total contributions have been $4,771.77. The occasion was commemorated by inaugurating a circulating missionary library. A hundred and thirty ladies were present.

IT is refreshing to hear of the perseverance of the saints in these days. One society has celebrated its fifteenth anniversary, and has the honor of having kept four collectors in office all that time. Rotation in office is often a good thing but it ought to be because so many are anxious for the position, not because one tires of it. In one society the young President frankly acknowledged that she would have been greatly disappointed if she had not been re-elected, and when some new names were proposed as good workers the Secretary of the same society said: "If you want to put some one in my place, I tell you I don't want to give it up. I like my work too well." Such enthusiasm is apt to be contagious.

From Northern New York.

THIS is the season when we need to be on our guard, lest we let our interest flag in our Mis-

sionary Society or Band, making the warm weather an excuse for non-attendance. Where possible, we would urge the keeping up of the monthly meeting through the summer, even though most of the members are away. We would suggest to the absent members, that they observe the hour of meeting, wherever they may be, and thus in spirit they can meet with those left at home.

WE trust that those who were privileged to be at Glens Falls have passed on to those not there, the Resolution that was adopted by a rising vote, the substance of which was that the stirring words we had listened to involved responsibility, and as we are commanded "These things which ye have both learned and received and heard and seen in Me *do*" and, as we can "do all things through Christ, which strengtheneth us" that we will make make our very difficulties our incentive to fresh effort and more earnest work.

WE shall need to bear the above Resolution often in mind, through this year, if we are to come up to the standard set for us by the General Assembly—an advance of twenty-five per cent. Now, not next March, is the time to plan for this increase. It is hoped that every Auxiliary and Band will try to meet this advance.

SOCIETIES and Bands needing new objects for the year, can write immediately to Mrs. Mont. Curtis, 1934 Fifth Ave., Troy.

THE Semi-Annual Meeting will be held in Waterford, N. Y,, the date to be announced later.

From St. Louis.

Meetings at 1516 Locust Street, first and third Tuesdays of every month. Visitors are welcome. Leaflets and missionary literature obtained by sending to 1516 Locust Street.

"OUT of the old house into the new." So we have gone from the dingy rooms at 1107 Olive Street, from the narrow, steep, dark stairway, the ascent of which was a feat leaving us breathless—a veritable hill difficulty—gone from the noise and rattle of a busy street—free from the thump and roar of printing presses overhead—all this is changed. We are now at 1516 Locust Street, in a House Beautiful, in two convenient, quiet rooms, with light and air and comfortable furnishings. The change is welcome, yet for many of us that little room at 1107 Olive Street will always be linked with precious memories, thoughts "too deep for words" of co-workers, wrestlings with problems, prayers, victories through faith achieved there. May the new Rooms of the Board, consecrated so fittingly by prayer and praise the first meeting-time, hold equally precious things in the coming years. Come and see us, friends from the Southwest and elsewhere. Welcome, all !

"IT was my first Annual Meeting," writes one about the Salina meeting, "but it shall not be my last, for I received inspiration and uplift to last many days." It was a good meeting, the only regret being that more were not in attendance. We owe much to Miss Parsons, Mr. and Mrs. Chalfant and Mrs. Wells for their generous help. Salina will always be remembered for its warm-hearted hospitality.

NOW for the new year ! "Gather up, that nothing be lost" is our motto for '94–'95. Do not wait until September. Begin now, in vacation time, with the children, with reading and study, with prayer always.

THERE are some new leaflets worth sending for.

WITH this month's notes the writer, by reason of removal from St. Louis, gives up her work as a member of the Editorial Committee. For four years it has been a privilege and joy to speak, month after month, to the Auxiliaries, to feel that interest in each which comes from writing personal messages, to feel the pulse and keep in touch with our workers. So here is one last appeal. Make much of your magazine, dear co-workers. Study it faithfully, read it aloud in the family circle and quote it in missionary society, study the programme for each country, read the "notes" from St. Louis as personal letters and widen its influence by increasing its circulation. Remember our aim is, 1000 suscribers from the Southwest. Do let us all strive for this the coming year. God bless you all in every effort for His cause of Missions.

(*Mrs. L. D.*) *E. E. F. Hopkins.*

NEW AUXILIARIES AND BANDS.

COLORADO.

Alamosa.
Brighton, Helping Hands.
Denver, So. Broadway Ch.
" Central Ch., Busy Bees.

DISTRICT OF COLUMBIA.

Washington, Ch. of Covenant, Jr.C.E.
" Faith Chapel, Jr C.E.
" Fourth Ch., Jr. C.E.
" West St. Ch., S.C.E.

ILLINOIS

Arcola.
Cedarville, Sunbeam Band.
Divernon, Willing Workers.
Flora, Willing Workers.
Freeport, 2d Ch., Ann Swanzey Bd.
Jacksonville, 2d Portuguese, Y.L.
La Grange.
Rankin, Baby Band.
Reno, King's Children.
Springfield, 2d Ch., Far and Near Bd.
Trenton, Sugar Creek Ch.
" Shining Lights.

INDIANA.

Anderson, Rays of Light.
Darlington.
Evansville, Parke Mem'l Ch.
Indianapolis, Washington St. Ch.
Mt. Vernon (reorg.).
New Castle, Young Ladies.

IOWA.

Aplington, S.C.E.
Audubon, Willing Workers.
Bedford, S.C.E.
Brooklyn.
Cedar Rapids, Central Park Ch.
Estherville (reorg.).
Greene.
" S.C.E.
Hawarden.

Independence, S.C.E.
Menlo, S.C.E
Montezuma, King's Daughters.
O'Leary's, Union S.C.E.
Shenandoah, S.C.E.
Spirit Lake.
Sulphur Springs.

MARYLAND.

Baltimore, Light St. Ch., Jr. C.E.
" Waverly Ch., S.C.E.
Hyattsville, Jr. C.E.

MICHIGAN.

Albion, S.C.E.
Battle Creek, S.C.E.
Brooklyn, "
Cadillac, Clam Lake Ch.
Clayton.
Concord, S.C.E.
Decatur, "
Fenton, "
Flushing, "
Gaines, "
Grand Ledge, Oneida Ch., S.C.E.
Hastings, S.C.E.
Holt, "
Homer, "
Jackson, "
Kalamazoo, 1st Ch., S.C.E.
Lansing, Franklin St. Ch., S.C.E.
Lapeer, S.C.E.
Mason, "
Mundy, "
Parma, "
Plainwell, "
Tekonsha, "
Vassar, "

MINNESOTA.

Barnum, Y. L. Circle.
St. Paul, Park Ch., King's Daughters.

NEBRASKA.

Fairmont, S.C.E.
Hickman, "
Hubbell.
Lincoln, 3d Ch., Jr. C.E.
Nelson.
Staplehurst, S.C.E.
Valley.

NEW JERSEY.

Bloomfield, 1st Ch., Broughton Mem'l Band.
Bloomfield, 1st Ch., Broughton White Guards.
Bloomfield, Westminster Ch., Sheldon Band.
Bridgeton, West Ch., Girls' Band.
Cold Spring.
East Orange, Arlington Ave.
Newark, Park Ch., S.C.E.

NORTH DAKOTA.

Hunter.

OHIO.

Bloomingburgh, S.C.E.
Chillicothe, 1st Ch., S.C.E.
" 2d Ch., "
Guysville, S.C.E.
Hamilton, Westminster Ch., Lilies of the Field.
London, S.C.E.
McConnellsville, S.C.E.
Smithfield, Gems for the Crown.
Toledo, Collingwood Ch.
Washington Court House, S.C.E.
Wilmington, S.C.E.

PENNSYLVANIA.

Allegheny, 1st Ch., E. E. Swift Brigade.
Altoona, Broad St. Ch., Boys' Brigade.
Altoona, Broad St. Ch., Y.L. Bd.
Bedford, Juniors.
Belle Vernon, S.C.E.
Black Eagle and Nittany, Mill Hall Band.
Derry, Junior C.E.
Duncansville, Boys' Band.
Glenfield.
Honey Brook, S.C.E.
Ingram, Little Gleaners.
Kennett Square, Junior C.E.
" " S.C.E.
Lock Haven, S.C.E.
Lower Spruce Creek, S.C.E.
Mercer, 1st Ch., Mizpah Band.
Moosic.
Mount Union, Y.L. Junior Bd.
Philadelphia, Atonement Ch., Myrtle Band.
Philadelphia, Memorial Chapel.
" Northminster Ch., S. S. Army.
Pittsburg, East Liberty Ch., Co-Workers.
Pittsburg, East Liberty Ch., Golden Rule Band.
Pittsburg, Highland Ch., Cheeseman Band.
Pittsburg, Highland Ch., Sons of the King.
Pittsburg, Park Pl. Chapel, Gospel Bells.
Pittsburg, Park Pl. Chapel, King's Daughters.
Pittsburg, Point Breeze Ch., Begin Well Band.
Spruce Creek, C. W. Stewart Band.
Upper Octoraro, S.C.E.
Warrior's Mark, Acorn Club.
Wayne, S.C.E.
Williamsport, 3d Ch., S.C.E.

SOUTH DAKOTA.

Forestburg, Helping Hands.
Parkston.
White Lake.

SOUTH CAROLINA.

Anderson.

TENNESSEE.

Johnson City, 2d Ch.

UTAH.

Kaysville.
Logan.
Salt Lake City, 3d Ch.

WISCONSIN.

Horicon, Mission Band.
Oconto, S.C.E.
Racine, "
Waukesha "

Receipts of the Woman's Foreign Missionary Society of the Presbyterian Church from April 1, 1894.

[PRESBYTERIES IN SMALL CAPITALS.]

MORRIS AND ORANGE.—Boonton, 82.51; Chatham, 60, Willing Workers, 30, S.S., 60, L.L. Bearers, 9; East Orange, 1st, 298.67, Y.L.B., 100, S.S., 50; E Orange, Bethel, Y.L.B., 5; German Valley, 20, Bd., 6.70; Hanover, 75; Madison, 235.10, Bd., 23.49; Mendham, 1st, 51, S.S., 9; New Providence, 53, S.S., 43; New Vernon, Willing Workers, 69; Orange, 1st, 250, Boys' Club, 5, S.C.E., Jr., 5; Orange, 2d, 205, Y.L.B., 11.85, Heart and Hand Bd., 43.66, S.S., 15; Orange Central, 386.35; Orange, Hillside, 118.52; Rockaway, 39.07; Schooley's Mountain, 24, Light Bearers, 10, S.S., 5.07; S. Orange, Trinity, 10; Summit, 30; Whippany, 7.25; Wyoming, 20; Col. by Mrs. Knox in eleven auxiliaries, 130.96, $2,605.88

NEWARK.—Bloomfield, 1st, 112.50; Bloomfield, Westm'r, 137.50, Bd., 15; Caldwell, 130.81; Lyons Farms, 50, Twinkliug Stars, 25; Montclair, 1st, 100; Montclair, Trinity, 133.15; Newark, 2d, 409; 3d, Crusaders, 30; 6th, S.S., 30, Inf. Sch., 15; Bethany, 15; 5th Ave, 37.21; High St., 60.08, Fannie Meeker Bd., 15; Park, 215, S.C.E., 25; Roseland, 49, 3 S.S. classes, 11; Roseville, 113, Heralds, 65; S. Park, 224.59; Wickliffe, 36, S.S., 25, 2,078.84

NEW BRUNSWICK.—Alexandria. 8.50, S.C.E., 5, Mt. Pleasant, S.C.E., 3.50; Amwell, 1st, 41; Amwell United, 1st, 20; Amwell, 2d, 15; Bound Brook, S.C.E., 11; Copper Hill, Ella Kuhl Bd., 46; Dayton, 20.86; Ewing, 50, Bd., 30; Flemington, 43.82, Gleaners, 90, Hill Mem'l, 40; Frenchtown, 67; Hamilton Sq., 18.40; Holland, 15; Hopewell, Gleaners, 30; Kingston, 16.70; Kingwood, 10; Lambertville, 175.52, Ogilvie Bd, 52. S.S., 52; Lawrenceville, 105, Gosman Bd., 45; Milford, 30; New Brunswick, 1st, 65; New Brunswick, 2d, 25; Pennington, 33.10, Anna Foster Bd., 34, L.L. Bearers, 5, S.C.E., 16; Princeton, 1st, 239, Havergal Bd., 17.50, Young Woman's Soc., 80.63; Princeton, 1st and 2d, Boys' Bd., 30; Ringoes, Kent Bd., 5; Stockton, 20, King's Children, 12; Titusville, 29; Trenton, 1st, Golden Hour Circle, 25; Trenton, 2d, 22.59, Willing Workers, 28; Trenton, 3d, 115, Beatty Bd., 45, S.S., 40, Inf. Sch., 30; Trenton, 4th, 147, Emily Bd., 10, Y.L B., 10, Inf. Sch., 25; Trenton, 5th, 28.50, Y.L.B., 29.40; Trenton, Bethany, 36, S.C.E., 10; Trenton, Prospect St., 166.31, Girls' Bd, 42, 2,462.33

NEW CASTLE.—Bridgeville, 2.50; Chesapeake City, 20, Do-What-We-Can Bd., 5; Dover, 45.30, S.S., 21.32; Elkton, 104.57; Forest, 12, Y.L.B., 25; Glasgow, 5; Green Hill 11.40; Lewes, 18, Light House Bd., 10; Makemie Mem'l, 5; Manoken, 16; Newark, 26.45, S.S., 30, S.C.E., 3.50; Pitts Creke, 20; Port Penn, 3. Willing Workers, 6; Port Deposit, 32; Rehoboth, Del., 22.20; Rehoboth, Md., 13; Rock, 6; Vivian Bd., 2; Smyrna, 16.50; West Nottingham, 63.16; White Clay Creek, 14 40; Wicomico, 11.65, S.C.E., 4.18; Wilmington Cent'l, Y.P.S., 110, Mural Crown Bd., 30; Wilmington, 1st, 21; Hanover St., 130.88; Olivet, 10; Rodney St., 18.65; West, 86, Happy Workers, 18.82, Keigwin Bd., 7; Zion, 9, Happy Harvesters, 2.75, S.S., 8.96, S.C.E., 5, 1,033.19

NEWTON—Asbury, 17 40; Belvidere, 1st, 76.75, Mrs. Albertson, in mem., 100, S T.P., in mem., 10, Sowers of Seed, 7.80, Gleaners, 15, Willing Workers. 21.50, S.S., 25, S.C.E., 30; Belvidere, 2d, 26.60, Miss S. Paul, 25, Paul Bd., 8, Paul Bd., Jr., 5.98; Blairstown, 108.50, Blair Hall Bd., 25, Kuhl Bd., 26.33, Boys' Brigade, 12; Bloomsburg, 30; Danville, 15; Deckertown, 39.40, S.S., 18.35, S.C.E., 8; Delaware, 5.23, S.C.E., 15; Greenwich, 10; Hackettstown, 15.63, Gleaners, 50; Harmony, 5.25, Earning Givers, 7.42; Knowlton, 8; Lafayette, 5; Marksboro', 19; Musconetcong Valley, Junction Bd., 5.62; Newton, 222.90, Primary Bd., 21, Livingstone Boys, 5; Oxford, 2d, 15, Little Lights, 5; Phillipsburg, 1st, 50; Phillipsburg, Westm'r, 15.80; Stewartsville, 26.77, Armor Bearers, 25, New Village Bd., 4; Stillwater, S.C.E., 8; Wantage, 1st, 2.50; Washington, 15, S.S., 11.06, S.C.E., 21.50; Yellow Frame, W. Workers, 5, 1,251.29

PARKERSBURG.—Clarksburg, Ch. Workers, 50 cts.; Fairmount, 5.50; Grafton, 5.75, W. Workers, 4.75, Hervey Bd., 5, S.S., 8.20, S.C.E., 2.50; Morgantown, aux. and Bd., 71.50; Parkersburg, 25, Buds of Promise, 25; Ravenswood, 10.24, Wayside Workers, 7.50; Sistersville, 29.50, S.S., 13.75; Spencer, 5.50; Sugar Grove, aux. and Bd., 5, 225.19

PHILADELPHIA.—Arch St., Joy Bells, 39, Mizpah Bd., 16.32; Atonement, Myrtle Bd., 11.50; Beacon, 20.66, D. Livingstone Bd., 14.03, H. M. Stanley Bd., 1, Lucy Robbins Bd., 1; Bethany, 250; Bethesda, 79, A. M. Eva Bd., 58, S.C.E., 10; Bethlehem, 44.50; Calvary, 9.88, Day Dawn Bd., 37.30, Otto Bd., 25, L.L. Bearers, 75 cts.; Central, 97.50, Miss C. A. Lindsay, 50, Messenger Bd., 35.71, Laughlin Bd., 60.50, Central, 25, Gleaners' Brigade, 19.66, Hope Circle, 51, Primary cl., 27.75;

Chambers, 200, S.S., 15; Clinton St., 41; Cohoeksink, 200, Workers, 40; First, 43, Geo. D. Baker Bd., 48.70, Albert Barnes Mem'l, 100; Green Hill, 100, L.L. Bearers, 50 cts.; Holland, 12.40, King's Messengers, 20, King's Sons, 5; Eastburn Mariners, Junior Bd., 15; Kensington, 1st, S.C.E., 35; McDowell Mem'l, 48.50; Memorial, 76.50, Mutchmore Bd., 13; Nortb, Ligbt Bearers, 10; Northminster, 157, Armor Bearers, 34.25, Miss'y Army, 25, Primary Sch., 50; Old Pine St., May Blossoms and Buds of Promise, 15; Olivet, 75, Graham Bd., 9, Jesus' Lambs, 20; Oxford, 141, Y.L.S., 100, Guthrie Bd., 50, S.S., 50, S.C.E., 20, Robbins Bd., 60; Princeton, Fullerton Bd., 30, Day Dawn, 60, S.C.E., 10, S.C.E., Jr., 15; Second Ch., 80, S.S., 50; Shepherd, St. Paul Bd., 25; South, Y.P.S., 15.20; Susquehanna Ave., 11; Tabernacle, Boys' Bd., 2.87; Tabor, Little Helpers, 2.57, Messengers of Light, 21; Tioga, 65.64, Vanneman Bd., 24, Primary dep't, 12 36; Trinity, 70; Union, 65; West Arcb St., 300.82, Y.P.S., 30; West Hope, 20; W. Green St., 131, Bethany Bd., 93; Westminster, 120; W. Spruce St., 25, S.S., 100, S.C.E ,Jr., 25; Woodland Band, Sr., 4.85; Wylie Mem'l, 80, Little Women, 12.95, a lady, 50; Pres. Orphanage, Torch Bearers, 11 cts.; Pres. Soc., 25, 5,370.40

PHILADELPHIA, NORTH.—Abington, 120, S.B. Smith Bd., 30, S.S., 5; Ann Carmichael, "My Wife and I," 5; Ashbourne, 20; Bristol, 15.20, Basti Bd., 61.59; Chestnut Hill, 1st, 124.05, S.S., 45, S.C.E., 44 18, S.C.E., Jr., 10.71; Chestnut Hill, Trinity, 111, King's Daugbters, 10; Doylestown, 37.50, Mrs. Cbapman, 25; Frankford, 1st, 64, Y.L.B., 22; Forestville, S.C.E., 5.30; Germantown, 1st, 155.11, Eliot Bd., Sr., 15.10., Eliot, Jr., 10 21, Travellers' Club, 13.04, Miriam Bd., 30, S.C.E., 60.22, S.C.E., Jr., 3.50, S.S., 85; Summerville, S.C.E., Jr., 1.47, In mem., E.P.L., 125, H.M.J., 5; Germ't'n, 2d, Tulpehocken Bd., 35, King's Daughters, 5; G't'n, Market Sq., 53. Mrs. Toland, 20, Y.L.B., 38, L.L. Bearers, 1.50; G't'n, Redeemer, 20; G't'n, Summit, Bd., 22.27; G't'n, Wakefield, 50, L.L. Bearers, 4.25; G't'n, Westside, 16, S.S., 40; Hermon, 10, Cb. Workers, 25, Boys' Bd., 15, Busy Bees, 4.75; Holmesburg, 15.60, Mem'l Bd., 36.82; Huntingdon Valley, 12, Little Sunbeams, 7; Jenkintown, 26.50; Langhorne, King's Sons, 20; Lawndale, 10, Busy Bees, 4; Leverington, 10; Manayunk, 20, Childlren of the King, 6, S.C.E., 20; Mt. Airy, 15; Newtown, 68.33, Kate Craven Bd., 25, S.S., 22.32, S.C.E., 16.35; Norristown, 1st, 56.70, S.C.E., Jr, 18; Norristown, Central, 30, S.C.E., 5, S.C.E., Jr., 5; Overbrook, 10; Pottstown, Hill Sch. Bd., 40; Providence, 17.63; Roxborough, 23, King's Servants, 10; Thompson Mem'l, 35; Wissinoming, S.C.E., Jr., 4; Wyncote, 20, S.C.E., 3.42; Misc., 4.15, 2,405.77

PITTSBURG AND ALLEG. COM.—Alleg , 1st, 197.87, Earnest Workers, 50, S.C.E. (Swift Brigade), 20.50, Gleaners, 25; Alleg., 2d, 38.81; Alleg., Central, 101.43; Alleg., McClure Ave., 44.60, Primary cl., 30; Alleg., North, 297, Hodge Bd , 100, King's Daughters, 5, Ligbt Bearers, 40; Alleg., Providence, 56; Amity, Children's Bd., 3, S.C.E., 5; Avalon, 11; Bakerstown, 22; Bellevue, 94, Whatsoever Bd., 23; Bethany, 57.50; Bridgewater, 66.60, Helping Hands, 4.16; Cannonsburg, 1st, 41, Mayflower Bd., 31, S.C.E., 11.50, S.S., 5.70; Cannonsburg, Central, 10, King's Bd., 40; Chartiers, 47.78; Coraopolis, 35.15, Harvey McCabe Bd , 3 75, S.S., 20.83, S.C.E., 1.97; Crafton, 29; Edgewood, 115.75; Emsworth, 34.95, Little Branches, 21.76, Y.L.B., 20.20; Evans City, 19; Freedom, Childrens' Bd., 5; Glenfield, 11, Forget-Me-Not Bd., 14; Glenshaw, 6, Hannah Shaw Bd., 9.50, Messengers, 16.01, Cadets, 11, Light Bearers, 2.50; Hazlewood, 50; Hiland, 44, S.C.E., 5; Hoboken, 4, Chips, 2; Homestead, 26.25, Ministering Children, 14, Azor Bd., 8; Industry, 7; Ingram, Little Gleaners, 5; Knoxville, Y.L.B., 5, Buds of Prom., 5; Leetsdale, 30; McDonald, 7, Earnest Workers, 15; McKee's Rocks, 6.25; Mansfield, 50; Millvale, 15; Monongahela, 70.48; Mt. Pisgah, 58.80; Mt. Washington, 23.72; Oakdale, 9.60; Mc. Junkin Bd., 40, Girls', 10; Oakmont, 25, King's Children, 6 99, S.C.E., 25; Pine Creek, 9; Pittsburgh, 1st, 604, Young Voyagers, 25, In Mem. Bd., 10, Light Bearers, 14.23; 2d, 123.50, Adelaide Howard Bd., 30, In mem., Mrs. J. R. McFarlane, 25; 3d, 395.62, Heart and Hand Bd., 11, S.C.E., 14; 4th, 56.82, S.C.E., 31.12, Grace Kerr Bd., 10; 6th, 200; 7th, 5; Bellefield, 419.08, Busy Bees, 40, King's Volunteers, 15, Golden Links, 45.92, King's Daughters, 50; Central, 26.09, Chalfant Bd., 26; Covenant, 52.50; East Liberty, aux. and Bds., 241.43, Signet Circle, 50, Little Helpers, 12.65, Cadets, 26.70, Happer Bd., 7.57, Henry Bd., 30; 43d St., 75, Ezri Bd., 26; Highland, 18.83, Kumler Bd., 143 52; Homewood Ave., 4.25; Lawrenceville, 64.50, Willing Workers, 10, McConnell Bd., 28, Linn Bd., 108; McCandless Ave., Linhart Bd., 10; Park Ave., 49.16, Chalfant Bd , 58.23, Gleaners, 45.96, Sunbeams, 6.23, King's Soldiers, 3.75, Pansy, 12, L. L. Bearers, 6; Point Breeze, 87.25, Wooldredge Bd., 68, Begin Well Bd., 3.37, Workers, 3.25; Shady Side, 567, Nassau Fem. Col., 50; South Side, 50, Mary Farrand Bd., 25, M. Robinson Bd., 1, Sunbeams, 2, Penny Gleaners, 1.32; Raccoon, 68.35, Candor Bd., 14.65; Rochester, 2.10, McCauley Bd., 4 50; Sewickley, 67.36, Y.L.B., 30; Sharon, 45.50; Sharpsburg, 40.35, Y.L B., 30, Little Helpers, 13.50; Springdale, 20, Sentinels, 4; Swissvale. 100, Branches, 40; Tarentum, 42 65, S.S., 5, Kate Fleeson Bd., 15, S.C.E., 10; Wilkinsburg, 136.31, Earnest Workers, 13, Moore Bd., 50, Mrs. Davidson's cl., 7.35, Anna Salsburg mem., 5, Class No. 11, 6, Lydia Thompson int. fund, 6, S.C.E., 2.50; Young People's Branch, 50; cash, 7.71, 7,397.49

PORTSMOUTH.—Eckmansville, 20; Hanging Rock, 13; Ironton, 41.04, Olive Twigs, 5, S.C.E., 10; Jackson, 6.50, S.C.E., 3.47, S.C.E., Jr., 1.50; Manchester, 17.75; Mt. Leigh, 7; Portsmouth, 1st, 32, Y.L.B., 32.65; Portsmouth, 2d, King's Daughters, 15; Red Oak, 14.50; Ripley, 15, Gleaners, 20, Mrs. N. Christie, 25; Wellston, 7; West Union, 5, 291.41

REDSTONE.—Belle Vernon, 39.85, Happy Bd., 9.80, S.C.E., 5; Brownsville, 40; Connellsville, 232.85, Y.L.C , 97.24, Johnston Bd., 17, Children's Bd., 6.36; Dunbar, 66.50, Y.L.C., 5.15, Loring Bd., 37.45; Dunlap's Creek, 15.40, Little Helpers, 5.75; Fairchance, 16, Y.P.S., 30; Laurel Hill, 30; Little Redstone, 9.93, Band, 15, S.C.E., 6.38; Long Run, 36; McKeesport, 1st, 151, Two Ladies, 200, Junior Circle, 15; McKeesport, Central, 14; Mt. Moriah, 7.56; Mt. Pleasant, 2.90, Y.P.C., 52, June Bd., 12.50; Mt. Pleasant, Reunion, 42, Juvenile Bd., 7.35; Mt. Vernon, 13; New Providence, 13; New Salem, 17.36; Pleasant Unity, 13, Trusting Bd., 3.50; Rehoboth, 18, Willing Workers, 4.66, S.CE., 10; Round Hill, 43, Bd., 9.31; Scottdale, 8.10; Tent, 13; Uniontown, 55, Bd., 37.74; West Newton, 35.65, Earnest Workers, 25.82, M. Robinson Bd., 13.50, 1,846.71

ST. CLAIRSVILLE.—Bannock, 14.25; Barnesville, 21.16, Sowers in Hope, 20.30; Bellaire, 1st, 25.50; Bellaire, 2d, 33, Loring Bd., 20; Bethel, 10.50; Buffalo, 23, Anna G. Dale Bd., 6, S.S., 11; Cadiz, 173.75, Earnest Workers, 111, Heart and Hand, 23.42, S C.E., 30; Cambridge, 50, Mrs. M. E. Campbell, 5; Concord, 62; Crab Apple, 36, Gleaners, 41.78, Inf. cl., 3.82; Farmington, 12.10; Freeport, 20.35; Kirkwood, 45.50, Azalea Bd., 17.15, C. C. Hays Bd., 20.50; Lore City, 23.99, Bd., 3.11; Martin's Ferry, 112.32, Lilies of Val , 43.67, Chalfant Bd., 28.38; Morristown, 17; Mt. Pleasant, 64.98, King's Messengers, 39.67, Little Gleaners, 20.41; New Athens, 27.35, Y.L.B., 14.05; New Castle, 4.50; Pleasant Valley, 22.50, Hays Bd., 12.40; Powhatan, Busy Bees, 75 cts., S.C.E., 5; Rock Hill, 5; St. Clairsville, 23; Scotch Ridge, 18.35, S.S., 5, S.C.E., 90 cts.; Senecaville, 19.23; Short Creek, 5.50, Links and Strands, 2.50; Washington, 39.15, Wayside Gleaners, 14.20; West Brooklyn, 7; Woodsfield, 4.50, 1,421.49

SHENANGO.—Beaver Falls, 20; Enon, 4.33; Hermon, 1; Hopewell, S.C.E., 10; Little Beaver, 28; Mt. Pleasant, 7.50, S.C.E., 10; Neshannock, 68.50, Little Children Bd., 12.65, Circle, 11; New Brigbton, Selma Bd., 15.25; New Castle, 1st, 31.10, S.S., 20; New Castle, 2d, 11, Y.L.B., 42; Pulaski, 25; Rich Hill, 3.69; Sharon, 40; Sharpsville, 5; Slippery Rock, 4.25; Unity, 34.25, Y.L.S., 37.75, Willing Workers, 6; Westfield, 38, Bd., 9; West Middlesex, 34.50, 529.77

SOUTHERN VIRGINIA.—Danville, 1; Mt. Zion, 1.30, 2.30

STEUBENVILLE —Annapolis, 10.85; Bethel, 17.50, Gleaners, 9.50; Buchanan, 20.80, Corbett Bd., 12.25; Carrollton, 20, Althea Bd., 6.35; Corinth, 26; Cross Creek, S.S., 16.79; Dell Roy, Y.P.B., 5; Dennison, 48.58, Willing Hands, 36.50; E. Liverpool, 1st., 110, Y.L.B., 25, Buds of Promise, 30, S.C.E., Jr., 6, S.C.E., 30; E. Springfield, 11.25; Harlem, 13; Hopedale, 20; Irondale, 5.50; Kilgore, 14; Leesville, 8; Linton, 14; Long's Run, 28, S.C.E., 2.50; Minerva, 5.20; Monroeville, 17; Nebo, 10; New Cumberland, 10, S.C.E., 10; New Hagerstown, 17; New Philadelphia, 10; Oak Ridge, 22.50, Y.P.B., 3.20, S.C.E., 10; Potter Chapel, 10, Willing Workers, 11.20; Salineville, 40; Scio, 19.10, Willing Workers, 5; Steubenville, 1st, 50, Y.L.B., 75, Busy Bees, 11, L. L. Bearers, 4.50; Steubenville, 2d, 38.18, Y.L.B., 9.53, Idaho Bd., 6.90, King's Servants, 31.26, Cadets, 5.25, L. L. Bearers, 5; Steubenville, 3d, 15, Whatsover Bd., 10, S C.E., 10; Still Fork, 5; Toronto, 31.17, L. L. Bearers, 4.25; Two Ridges, 17.50, Faithful Workers, 8.15; Uhricksville, 29; Waynesburg, 5; Wellsville, 118 68, Morning Star Bd., 18; Yellow Creek, 61.25, Wayside Gleaners, 2.37, L. L. Bearers, 1.75; A friend, 10, 1,331.31

UNION.—Knoxville, 2d, 23.20, S.C.E., 20, S C E., Jr., 5.45; Knoxville, 4; Y.P.B., 30; Marysville, 2.15; New Market, 21.60; New Providence, 14; Rockford, 2.50; Shannondale, 16, Golden Rule Bd., 6.40; Westminster, 5, 159.15

WASHINGTON.—Allen Grove, 7; Bethlehem, 10; Burgettstown, 53.18, Golden Cbain Bd., 6, Ten per ct. Bd. 7.75, S.C.E., 32; Claysville, 130.50, Pearl Seekers, 25; Cove, 13.34, Graham Bd., 7.50; Cross Creek, 13.40, B. Bees and E. Wrk'rs, 30; Cross Roads, 10; E. Buffalo, 13.25, Branch, 2.65; Forks of Wheeling, 79.50, Bessie Shaw Bd., 20, Excelsior, 25; Frankfort, 30.15, L. L. Bearers, 2; Hookstown, 8, Chips, 18; Lower Buffalo, 50; Lower Ten Mile, 25; Mill Creek, 26.02; Moundsville, 25; Mt. Prospect, 74; N. Cumberland, 121.71, Myrtle Bd., 7.45, Grier Bd., 26.25; Pigeon Creek, 22, Y.L.B., 36.90, Glad Workers, 2.40; Three Springs, 10; Unity, 5; Upper Buffalo, 83, China Bd., 15, M. Shaw Bd., 15; Upper Ten Mile, 20; Washington, 1st, 83.75, Sewing Soc., 25, Cornes Bd., 25, Brownson, Jr. S.C.E., 33.75, Standard Bearers, 5, Phi Sigma, 8.05, S.S., 13.10; Wash'n, 2d, 75.40, Non Nobis Bd., 65.10, Pansy, 21.50, Gleaners, Boys, 24.19, Girls, 27.20; Wash'n, 3d, Y.L.B., 31.91, Sunbeam Bd., 8.50; Female Sem., 30, Bd., 30; Waynesburg, 40, King's Helpers, 10, S.S., 15; Wellsburg, 34.75, Little Seeds, 9.50; W. Alexander, a friend, 25, Loring Circle, 40, Hold the Fort Bd , 1st, 23.50, 2d, 25.10; W. Liberty, 52, Cunningham Bd., 18; W. Union, 21.95, Y.P.B., 10 58, Will'g Workers, 9.67; Wheeling, 1st, 340, Sidney Ott Bd., 40, Cherith Bd., 34.91, Cunningham Bd., 10, Boys' Club,

22.50, B. Vance Mem., 50, Sunshine, 15; Wheeling, 2d, 70, Carleton Circle, 60; Wheeling, 3d, 15, Lyle Bd., 10, Reading Circle, 15, 2,667.99

WILLSBORO.—Antrim, 5; Farmington, 50 cts.; Kane, 3; Knoxville, 6; Mansfield, 6.12; Tioga, 3.15; Pres. Soc., 14 cts., 23.91

WEST JERSEY.—Absecon, 9; Atlantic City, 28.75; Blackwood, Bd., 50; Bridgeton, 1st, 63.20, Primrose Club, 65, Inf. cl., 11; Bridgeton. 2d, 100; West, 150, Little Units, 20; Camden, 1st. 37; Camden, 2d, Old Chapel Bd., 50; Cape May, 24.05; Cedarville, 16; Clayton, 47.33, S.C.E., 27; Deerfield, 50, Elfie Bd., 25; Greenwich, 65, S.S., 25, Co. Ready, 8.50, W. Workers, 18 50; Hammonton, 9 50: May's Landing, 12.50; Merchantville, 24.66; Millville, 20; Pittsgrove, 25, Y.L.B., 37, Golden Links, 32; Salem, 81.50, Young Gleaners, 64.50; Vineland, 54; Winonah, Y L.B., 40, Forget-Me-Not Bd., 50; Woodbury, 3.50, Y.P.B., 18.75; Woodstown, 21 53, 1,364.57

WESTMINSTER.—Cedar Grove, 18.37; Centre, 60; Chanceford, 16; Chestnut Level, 24.63; Columbia, 100, S.C.E., 15; Hopewell, 29.23; Lancaster, 55, Y.L.B., 11.75, Bearers of Light, 10; Leacock, 15, Lucy Leaman Bd., 11.70; Little Britain, 31; Marietta, 49.96; Middle Octorara, 14, Y.L.B., 9; New Harmony, 26.75; Pequea, 28.93; Pine Grove, 40; Slate Ridge, 15; Slateville, 61.28, Snowflake Bd., 15, Busy Workers, 13; Stewartstown, 61.15; Union, 51; Wrightsville, 18; York, 1st, 223.25; York, Calvary, 6.75, Light Bearers, 9.25; York, Westm'r, 20, 1,064 00

WOOSTER.—Apple Creek, 8.42, Light Bearers, 3.16, S.C.E., 7; Ashland, 49.21; Belleville, 4 Bethel, 2.50; Clear Fork, 2; Congress, 20; Creston, 15.87, S.C.E., 2; Dalton, 7; Doylestown, 43.01, S.C.E., 10; Fredericksburg, 32.40, Margaretta Bd., 30, S.C.E., 5; Hayesville, 36.50, Busy Bees, 3.50; Hopewell, 21, Holcomb Bd., 10; Jackson, 22; Lexington, 21.50; Loudonville, 14; Mansfield, 62.50, S.C.E., 30; Millersburg, 28; Nashville, 10; Ontario, 3; Orange, 7.50, King's Daughters, 19; Orrville, 30, S.S. cl., 1.50; Perrysville, 10, Golden Links, 15; Plymouth, 6, Mayflowers, 10; Savannah, 23.41, Y.L.B., 24 50; Shelby, 15, S.C.E., 5; Wayne, 13.12; W. Salem, 9.15; Wooster, 1st, 64.20, Y.L.B., 48.35, Young Girls', 14, Chi Alpha, 8; Wooster, Westm'r, 131.15, Young Woman's Bd., 80, Coan, 53.05, Acorn, 10, a widow's tithe, 1, a friend, 5, 1,117.50

ZANESVILLE.—Brownsville, 11.25; Chandlersville, 20; Clark's, 18; Coshocton, 48.50, Cary Bd., 21.30, Little Workers, 3, Happy Helpers, 9; Dresden, 17.30; Duncan's Falls, 15.25; Fredericktown, Y.P.B., 25; Frazeysburg, 18; Granville, 28, King's Builders, Y.L.C., 10; Female Col., 30; High Hill, 10; Homer, 0; Jersey, 14.60; Jefferson, 5; Keene, 26; Madison, 14; Martinsburg, 12, Y.L.B., 7; Mt. Pleasant, 6.70; Mt. Vernon, 47.50, S.S., 150, Mary Jones Bd., 10; Mt. Zion, 13.70; Newark, 1st, 22, Lodiana Bd, 5.30; Newark, 2d (Harriet Prout mem'l, 36), 173, Y.P.C., 51.25, Children's Bd., 16.83; New Concord, 39.10, Westm'r League, 9, Junior, 10; Norwich, 19.40; Pataskala, 17; Roseville, 4; Utica, 21.62, Golden Circle, 2.12; West Carlisle, 12.85; Zanesville, 1st, 17, Y.L.S., 10; Zanesville, Putnam, 25, Inf. Sch., 10; Zanesville, 2d, 89.29, Golden Rule, No. 2, 11.16, 1,169.22

MISCELLANEOUS.—Dillshoro, N. C., Mrs. M. E. Morrison, 15; Elizabeth, N. J., Miss T. B. Henry, 25; Farmingdale, N. J., Mrs. Edward Bigelow, 4.50; Phil., Mrs. S. D. Boardman, 5; a friend, 15; Summit, N. J., Cash, 10; Wooster, O., Henri Behoteguy, 1; Interest on investment, 72.84, 148.34

Total for April, 1894,	$65,544.34
Total since May 1, 1893,	145.603.90

Receipts from May 1, 1894.

CINCINNATI.—Lehanon,	$7.14
CLARION.—Oil City, 2d,	10.30
COLUMBUS.—Columbus, 1st, 12; Westerville, 10.63,	22.63
DAYTON.—Springfield, 2d, Y.L.B.,	16.00
KNOX.—Macon, Wash'n Ave.,	1.00
LEHIGH.—S. Bethlehem, S.S.,	7.21
MAHONING.—Clarkson, 18.10; North Jackson, 11,	29.10
MONMOUTH.—Beverly, Willing Workers, 36.18; Burlington, 3,	39.18
MORRIS AND ORANGE.—German Valley,	2.23
PHILADELPHIA.—1st Kensington, 166; Old Pine St., Primary Class, 30; Col. Young People's meeting, 31.25,	227.25
PHILADELPHIA NORTH.—M.L.P., 30; Cash, 10,	40.00
STEUBENVILLE.—Beech Spring,	11.00
UNION.—Knoxville. 2d,	46.92
MISCELLANEOUS.—Salem, O., Miss Helen H. Jeffries, birthday gift,	5.00
Total for May, 1894,	$464.96

MRS. JULIA M. FISHBURN, *Treas.*,

June 1, 1894. 1334 Chestnut St., Philadelphia.

Receipts of the Woman's Presbyterian Board of Missions of the Northwest to April 20, 1894.

(CONCLUDED.)

DETROIT.—Ann Arbor Bd., 50, Y L.S., 10; Detroit, 1st., Richardson Bd., 49, Children's Union, 10, S.S., 43.95; Forest Av. Ch., 72.28, Y.L.S., 12.55; Immanuel Ch., 16.66; Calvary Ch., Foreign Information Guild, 59 50, Cheerful Givers, 16; Covenant Ch., Cheerful Lahorers, 13, Hastings S., 18. Fort St. Ch., 701.04; Jefferson Av. Ch., 107.52, S.S., 1.66; Memorial Ch., 43.80, Y.L.S., 25.93, Cheerful Lahorers, 21.60; Westm'r Ch., 134. 2; Inkster, E. Nankin Ch., 19.60; Holly, 15; Howell, 5; Milford, 20, Y.L.S., 6, A friend, 5, Will Whipple Bd., 8.78; Mt. Clemens, 30; Northville, 50 cts.; Pontiac, 10, C.E., 24.29, Jr. C.E., 3.75, S.D. Circle, 4; South Lyon, 2; Stony Creek, Bd., 25; Southfield, 10; White Lake, 15; Ypsilanti, 163 75, Mrs. Eunice W. Lamhie, 25, Miss C. S. Weed, 25, Y.P.M., 18, S.S., 10.81, 1,853 09

DULUTH.—Duluth, 1st, $2.00

FARGO.—Casselton, 25; Hillshoro, 10, Y.P.S., 4; Jamestown, 16.80; Lucca, Y. P. U. S., 6.90; Sanhorn, 4.75, 67.45

FLINT.—Caro, 25; Cass City, 5.22: Corunna, 2.50, F.O.T.H., 5; Fenton, 13; Flint, 29.86, Y.W.S., 5; Flushing, 6, S.S., 7.50; Lapeer, 88.52, S.S., 50, Mrs. Barlow's B. Cl., 10: Marlette, C. E., 2.30; Morrice, 2.18; Vassar, 10, 26 .08

FT. WAYNE.—Auhurn, 8.70, C. E., 6.65; Bluffton, 8, Whatsoever Bd., 9; Elkhart, 109; Ft Wayne, 1st, 74.56, S.S., 44.85; 2d, 38, V.P.S., 15; 3d, 40, West Wayne Bd, 20.69; Goshen, 36.87, Helping Hand, 25, Y L.B., 36.03 Huntington, 12.80, C.E., 25; Kendallville, 14 46, S.S., 2; La Grange, 24.75; Lima, 21.50, Bequest of Mrs. Isahel Jane Hume Williams, 200; Ligonier, 5; Ossian, 15; Pierceton, 4; Warsaw, 17.58, Girls' Bd., 10, 824.44

GUNNISON.—Aspen, 8.67, C.E., 2.50; Delta, C.E., 1.35; Salida, 3, S.S., 3.05, 18.57

HASTINGS.—Ayre, 5; Bloomington, C.E., 3.85; Edgar, 5; Hansen, 4.33; Hastings, 10.50; Holdrege, 3.40, Bd, 5, 37.08

HURON.—Bloomville, 10.58; Clyde, 3; Chicago, 2; Elmore, 5; Fostoria, 27.38, Doolittle Bd., 10; Fremont, 62.52, Do Something Bd., 9; Huron, 33; Milan, 4; Monroeville, 7.50, C.E., 1; Norwalk, 29, S.S., 10; Olena, 15; Peru, 7; Sandusky, 14.45; Tiffin, 73.13, 323.56

INDIANAPOLIS.—Indianapolis, Mem'l Ch., 35.51

IOWA.—Burlington, 45.70, S.S.M.B., 32; Fairfield, 30.73: Ft. Madison, 31.50, C.E., 10; Kossuth, 20; Keokuk, Westm'r Ch., 45.38: Bank St. Ch., Light Bearers, 7.94: Libertyville, 2.73, Rose Buds, 1.50; Mediapolis, 10; Martinsburg, 3, Mr. Neri Ogden, 3; Mt. Pleasant, 16; Wapello, 2; Winfield, 5, 266.48

IOWA CITY.—Bethel, 5; Brooklyn, 5.75; Columhus Junction, 10; Crawfordsville, 3; Davenport, 1st, 50, Bequest of Mrs. Patience V. Newcomh, 975, Pansy Bd., 23, Y.L.B., 45; 2nd, 10, Y.L.B., 5.75; Iowa City, 52.50, King's Messengers, 14.55, C.E. 3; Keota, 5; Muscatine, 65, C.E., 5; Malcom, 5; Marengo, C.E., 5; Montezuma, 33.78, King's Daughters, 2, C.E., 5; Princeton, 12; Sigourney, 4.35; Tipton, 6.66, King's Daughters, 7.27, Tamura Bd., 7.41; Washington, 137, C.E., 13; Wilton, 16 85; West Liherty, 34.88; Williamshurgh, 7; Presh. off., 5.83, 1,580.58

KALAMAZOO.—Benton Harhor, 15; Buchanan, 7.50; Cassopolis, 10; Decatur, 8.50, C.E., 15; Edwardsburg, 8.10; Kalamazoo, 1st, 50.90, S.S. Cl., 25; North Ch., 3.45; Martin, 9 35; Niles, 68.56, S.S., 12.76, C.E., 15; Paw Paw, 12.50; Plainwell, 5, C.E., 5; Richland, 6.14; Three Rivers, 15.05, 292.81

KEARNEY.—Broken Bow, 12; Burr Oak, 4; Central City, 34, C.E., 25, Jr. C.E., 15; Cozad, 1st German, 3; Fullerton, 25; Grand Island, 8, C.E., 25, Jr. C.E., 10: Kearney, 14.66; Lexington, 1st German, 8.31; Mira Creek, Wilson Ch., C.E., 3; North Loup, 4: North Platte C.E, 10; Ord, 2.50; Shelton, 7.50; Wood River, 2.88, C.E., 4.50, 218.35

LA CROSSE.—Galesville, 1st, 23.25, Self-denial off., 1, Jr. C.E., same, 50 cts.; La Crosse, 35.52, 60.27

LAKE SUPERIOR.—Escanaha, 10; Ford River, 5; Ishpeming, 7.59, Iron Ore Bd., 9; Manistique, 16; Marquette, Willing Workers, 5.33, Lake Superior Bd., 20; Sault Ste Marie, 5, 77.92

LANSING.—Alhion, 45.7; Battle Creek, 45; Brooklyn, 20.13, C.E., 82 cts.; Concord, 11.26, C.E., 2; Hastings, 7.75, Penny Gleaners, 1; Homer, 7, Cheerful Workers, 6; Jackson, 3, Plurance Soc., 47, S.S., 5.95; Lansing, 1st, 88.94, S.S., 6.41, C.E., 3.75, Jr. C.E., 4.75; Franklin Av. Ch., 37, S.S., 11.87; Marshall, 29.99, S.S., 7.65, Mrs. Haskell's cl., 32, Acorn Bd., 2; Mason, 29.72, C.E., 7; Oneida, 4.50, S.S., 1 85; Parma, 5; Tekonsha, 5, 480.09

LOGANSPORT.—Bethlehem, 5; Concord, 1.05, S.S, 3.69; Crown Point, 28.65, King's Children, 5.50: Hammond, 3.92, Infant Cl., 40 cts.; Kentland, 9.60; Lake Prairie, 12.30, C.E., 1.20; La Porte, 10.25, C.E., 13; Logansport, 1st, 62, Y.L.S., 25, S.S., 12, Boys' Independent C., 6.30; Broadway Ch., 21 50, S.S., 25; Lucerne, 1.85, C.E., .85; Meadow Lake, 8.04; Michigan City, 5.20, S.S., 7.23; Mishawaka, 6.60, S.S., 8.44; Monticello, 18.75, C.E., 4.97; Plymouth, 8.28, C.E., 9.36; Remington, 3.65, C.E., 5; Rensselaer, 21; Rochester, 7.23, Jr. C. E., 2.50; S. Bend, 1st, 32; Valparaiso, 58.10; Union, Aux. and S.S., 45.82, Anon, 27 cts., 502.50

MADISON.—Barahoo, 15; Madison, Mrs. Giddings, 10; Portage, 2.37; Reedshurgh, 7, 34.37

MANKATO.—Delhi, 9.30; Jackson, 16; Kasota, 6; Lakefield, Bd., 4; Mankato, 2.50, C.E., 11, S.S., 14.43; Marshall, Bd., 16; Rushmore, 2.25; St. Peter, 34.85; Wells, 3; Windom, 2.50; Winnebago, 5, C.E., 4.70; Worthington, 9.54; Tracy, 1.50; Amboy, 3.75, C.E., 5, Y.L.S., 1.65, 152.97

MATTOON.—Charleston, 3; Effingham, 13.73; Kansas, 15; Oakland, 5.50; Shelbyville, 5; Taylorville, 39.35; Tuscola, 42.48 124.06

MAUMEE.—Antwerp, 9.22; Bowling Green, 18.45, Willing Workers, 8.84; Bryan, 16.98; Defiance, 72.50, Willing Hearts, 23.52; Delta, 16.25; Eagle Creek, 9.80; Edgerton, 2.94; Fayette, 5.10; Grand Rapids, 5.82; Hicksville, 6.86, Bd., 1; Kunkle, 4.20; Lost Creek, 5; Maumee, 1.78; Mt. Salem, 5.64; Napoleon, 4.90; Paulding, 15.68; Pleasant Ridge, 11.28; Perrysburgh, Walnut St. Ch., 9.80; Toledo, 1st, 39.61, Livingstone Bd., 36.35; 3d, 12, Willing Workers, 20, Chi Dee Bd., 4.90; 5th, 16.66; Westm'r Ch., 91.0, Busy Bees, 25; Tontogany, 17.64, Willing Workers, 10; West Bethesda, 5.90, Y.P. B., 25; West Unity, 51; Weston, 14.70; Maumee Pbyl. C.E. Union, 288.65, 924.02

MILWAUKEE.—Milwaukee, Calvary Ch., S.S., 15; Immanuel Ch., 40, Self-denial off., 15; Annie K. Kummel, Self-denial off., 1; Waukesha, Self-denial off., 10.04, 81.04

MINNEAPOLIS.—Eden Prairie, 1; Minneapolis, Highland Pk. Ch., Wachter Bd., 4, Parker Bd., 3.98; Franklin Av. Ch., 1.25; Bethlehem Ch., 2.62, C.E., 12.50, Van Cleve Bd., 13; 5th, 1.75; Westm'r Ch., 54.30, Y.L.S., 63, C.E., 10, S.S., 60, Pearl Gatherers, 9.25, Gleaners, 2; 1st, 8; Shiloh Ch., 5.05, E. B. Caldwell Bd., 40.20; Stewart Mem. Ch., Light Bearers, 7.20; Oliver Ch., 1.80; Andrew Ch., 72.45, Light Bearers, 12.33, S.S., 46.02, C.E., 15.30; House of Faith, 20; Rockford Ch., 2, 469.00

MONROE.—Adrian, 44.03, S.S., 29.08; California, 5; Coldwater, 30.32, Y.L.S., 10; Clayton, 3.25; Erie, 7; Hillsdale, 27.20, C.E., 10; Jonesville, 9.76; Monroe, 6, Y.L.C., 20; Petersburgh, Mrs. M. T. Davis, 5; Quincy, 8.50, C.E., 8.38; Tecumseh, 22, 245.52

MONTANA.—Anaconda, 5; Bozeman, 46.65, S.S., 62.50; Deer Lodge, 5; Great Falls, 6.40; Helena, 27.15, 152.70

MUNCIE.—Anderson, 9.38; Elwood, 4.43, Coral Workers, 4.42; Hartford City, 11; Marion, 35, Girls' Bd., 9; Muncie, 10.76, Florence Fulton Bd., 18.50; Peru, 56.52, Gideon's Bd., 3.50, Jr. C.E., 6; Wabash, 10.50, C.E., 3.37, Winchester, A Friend, 1, 183 38

NEBRASKA CITY.—Adams, 12.80, C.E., 2; Auburn, 14.43; Beatrice, 1st, 43.27, C.E., 8.36, Jr. C.E., 10.25; 2d, 8.41; Blue Springs, 18.70, C.E., 20; Fairmont, 6.16, C.E., 1; Falls City, 5, C.E., 4.10; Fairbury, 10.95, C.E., 7.75, Jr. C.E., 2.50; Hebron, 19.12; Hickman, 12, C.E., 3; Hubbell, 3, C.E. 3; Lincoln, 1st, 94, C.E., 31.09, S.S., 50; 2d, 19.38, C.E., 15, Jr. C.E., 3.20; 3d, 55 cts., Jr. C.E., 2.50; Nebraska City, 14; Pawnee City, C.E., 37.45; Plattsmouth, 25, C.E., 5; Palmyra, 15.39, S.S., 10.66, Willing Workers, 12.50; Seward, 6; Sterling, 4.60; Staplehurst, 10, C.E., 3; Table Rock, 15.10; Tamora, 4; Tecumseh, 35, York, 12, Jr. C.E. 10, 651.22

NEW ALBANY.—Bedford, 2.50; Charlestown, 15.50; Corydon, 10, Easter Off. Bd., 4; Hanover, 31.16; Jeffersonville, 48.70; Madison, 1st, 12.50, Y.L.B., 26.60, Girls' Bd., 16; 2d, 15, C.E., 12.50; Mitchell, 9.91; New Albany, 1st, 45.05, S.S., 50, Mrs. Wm. S. Culbertson, 500; 2d, 32.25, S.S., 35.92; New Washington, 5.50; North Vernon, 9; Orleans, 4.20; Otisco, 2.25; Owen Creek, 7; Paoli, 3.50; Salem, 15; Seymour, 10.55, Mrs. Charlton's Th. off., 2 60, Th. off. from two ladies, 6, Evangel Bd., 25, Pharos Bd., 25; Sharon Hill, 3; Vernon, 20.90, Anna Fink Bd., 7.60; Vevay, 3, 1,06.99

NIOBRARA.—Emerson, 7.42; Hartington, 5; Pender, 6; Stewart, C.E., 5, 23.42

OMAHA.—Bellevue, 17.70, Bd., 3; Blair, 7 60; Craig, 5.17, C.E., 5; Fremont, 32.92; Marietta Ch., 9.15; Omaha, 1st, 53.56, C.E., 15, S.S., 7.15, Y.P.S., 10, Jr. C.E., 17; 2d, 14.50, King's Daughters, 7, C.E., 25, The Gleaners, 1, Little Toilers, 25, Lads' League, 2.33; 1st German, 3; Castellar St. Ch., 4.85, C.E., 10 90, Jr. C.E., 7.70; Knox Ch., 30.60, C.E., 23.37, Wayside Gleaners, 24, Royal Blue, 15; Lowe Av. Ch., 46.45, C.E., 4.15; Westm'r Ch., 43.25, Golden Rule Bd., 15.50, C.E., 9, S.S., 9.19; Schuyler, 6, C.E., 2.50; Tekamah, Jr. C.E., 5; Waterloo, 1.10; South Omaha, 3, C.E., 7.23, 529.87

OTTAWA.—Aurora, 12.75; Elgin, 8.50; Grand Ridge, C.E., 5; Mendota, 9.10, Jr. C.E., 5; Morris, 33; Oswego, 10; Ottawa, 4, Bible school, 30; Rochelle, C.E., 7.12; Streator, 14; A Friend of Missions, 8.10; Gift, 80 cts., 147.37

PEMBINA.—Arvilla, 17, Y.P.S., 9; Bathgate, 50, Northern Light Bearers, 6; Bay Center, 20; Drayton, 5, Buds of Promise, 5; Emerado, 20; Grand Forks, 40; Minto, 5; St. Thomas, 4; Tyner, 12.50, 193.50

PEORIA.—Delavan, C.E., 6.25; Galesburg, Pearl Seekers, 22.50; Ipava, 33.35; Peoria, 1st, Westm'r Bd., 1.16; Grace Ch., S.S., 10, 73.26

PETOSKEY.—Boyne City, 4.94; Cadillac, 16.50; Harbor Springs, 7.58; Lake City, 6; Mackinaw City, 7.40; Petoskey, 5, Th. off., 16.48, 63.90

PUEBLO.—Alamosa, 9.54; Canon City, 25 20, C.E., 30; Colorado Springs, 1st, 73.03, Mary Rice C., 10.65, C.E., 5; Durango, 7.50; La Junta, 1.13; Pueblo, 1st, 23.21, S.S., 4.35; Fountain Ch., Westm'r Bd., 4.75; Mesa Ch., S.S., 55.75; Trinidad, 1st, 8.50, 258.61

RED RIVER.—Fergus Falls, 21.81; Fisher, 14.60; Hallock, 1.80; Moorhead, 8; Warren, 10, 56.21

ROCK RIVER.—Aledo, 37; Alexis, 30; Ashton, 4 25; Beulah, 3 05; Center Ch., 5; Dixon, 14.78, S.S., 12.72; Edgington, 25, Y.P.S., 25; Fulton, 22, C.E., 10; Garden Plain, 12.50; Geneseo, 6.72, C.E., 11.50; Hamlet, 50; Kewanee, C.E., 5.60; Milan, 11.64; Morrison, 89.50, Y.L.S., 6.15, King's Birdies, 26; Newton, 13, Mission Soldiers, 2, Earnest Workers, 4 35; Norwood, 16.08, Willing Workers, 4.92; Princeton, 59.60; Rock Island, Central Ch., 18.40, King's Messengers, 10, South Park Bd., 4.50; Broadway Ch., 77 55, Ruth's Bd., 31.25, Willing Workers, 50, Busy Bees, 5; Sterling, 36.32, Mutual Pledge, 6; Viola, 5, C.E., 5; Woodhull, 18.78, 776.13

SAGINAW.—Alma, 27.40, College, Y.L., 5; Alpena, 13.73; Bay City, 53.22, Wight Bd., 14.70, C.E., 5 92, Boys' Bd., 2, S.S., 89.82; E. Saginaw, Washington Av. Ch., 7.35; Ithaca, 21.56; Midland, 14.41; Mt Pleasant, 7.84; W. Saginaw, 1st, 350, Pr. off. 39.12; Golden Rule Bd., 60, S.S., 50, C.E. 50, Penny Gleaners, 50, Little Helpers, 7.50; Grace Ch., 9; W. Bay City, Westm'r Ch., 55.86, 934.43

ST. CLOUD.—St. Cloud, S S., 25.50

ST. PAUL.—Hastings, 5, C.E., 85 cts., S.S.M.S., 1.05; Macalester. Golden Rule Bd., 9.25; Rush City, 3; St. Paul, Park Ch. King's Daughters, 6; St. Paul, Arlington Hills Ch., 3.50; Central Ch., 98.11, C.E., 45; Dayton Av. Ch., 6, S S.M.S., 10, Ruths, 4.02; Goodrich Av. Ch., Y.P.S., 12.50; House of Hope Ch., 136.24, Christie M.S., 41, C.E., 43.75, Adult B. Cl., 20; W. St. Paul, Westm'r Ch., 10.55, 455.82

SCHUYLER.—Appanoose Ch., 16.10; Augusta, 26.93; Bardolph, 7; Camp Point, 15.90; Carthage, 10; Fountain Green, 8.45; Hersman, 21.12; Kirkwood, 25, Jr. C.E., 3; Monmouth, 43.55; Mt. Sterling, 50.95; Prairie City, 25.76, C.E., 23.45; Quincy, 31; Rushville, 16, Jr. C.E., 6.50; Sciota, Mrs. J. M Painter, 20; Wythe Ch., 38.50, C.E. 10, Bd., 1, 400.21

SIOUX CITY.—Alta, 13.60; Calliope, 2.50; Denison, 4.85; Ida Grove, 36; Inwood, 8.70; Larrabee, 2.95, Busy Bees, 64 cts.; LeMars, C.E., 7, Jr. C.E., 10; Paullina, 5.50; Sioux City, Jr. C.E., 5. S.S., 2; Storm Lake, 16, 114.74

SOUTH DAKOTA.—Alexandria, 5.71; Bridgewater, 29.50, Prairie Gleaners, 18, C.E., 9; Canton, 13.36; Hurley, Harmony Ch., 6.15, C.E., 6; Kimball, 3.55; Parker, 16.75, Jr. C.E., 2; Scotland, 44.60, One Family, Self-denial week, 50 cts., C.E., 2.64; Sioux Falls, 10.25, S.S., 5; Parkston, 4.62; White Lake, 3.07, 180.70

UTAH.—Kaysville, 2.25; Benjamin Aux. and Bd., 5.20; Ogden, 8; Salt Lake, 3d, 4; Smithfield, 1.80; Richfield, 2.50; St. George, Mr. and Mrs. G. M. Hardy, 5; Pbyl. off., 6, 34.75

WATERLOO.—Ackley, 11, S.S., 5; Aplington, C.E., 2; Cedar Falls, 6.01; Conrad Grove, 2.91; Clarksville, 4.91; Dows, C.E., 5; Dysart, 3.80, S.S., 13; Greene, 2.91, C.E., 3, Jr. C.E., 1.13; Grundy Center, 10.13, King's Daughters, 10, Snow Drops, 1.15; Janesville, 5; La Porte City, 13.29; Marshalltown, 22.50, King's Daughters, 4; Morrison, Prairie Gleaners, 30 cts.; Nevada, 48.50; Salem, 30.30, Whatsoever Bd., 10.85, C.E., 2.65; State Center, 31.47, Cheerful Workers, 4.42; Toledo, Y.P.C., 10.36; Traer, Tranquility Ch., 31.04, Lower Lights, 19.40; Waterloo, C.E., 9.70; Washburn, Cedar Valley Ch., 6.79, 332.52

WHITEWATER.—Greensburg, C.E., 12.83; Newcastle, Y.L.S., 13.25; Shelbyville, S.S., 8, 34.08

WINNEBAGO.—Appleton, 30; Auburndale, 5.50; Fond du Lac, 7.30; Marinette, 8.19; Marshfield, 19, Steady Streams C.E., 3.65; Neenah, 9.35; Oconto, 14.53, C.E., 40; Omro, 4; Oshkosh, 15, C.E., 7.55, Jr. C.E., 36 cts.; Stevens Point, 64.44; Wausau, 16.40, C.E., 12.50; West Merrill, 33, 290.77

WINONA.—Chatfield, Jr. C.E., 10; Leroy, 7; Rochester, 50 cts.; Winona, 5.39, 22.89

MISCELLANEOUS.—Medora. Ill, A Student Volunteer, 2; Bloomfield, N. J., Westm'r Bd., 30; Goodwill Mission, S.D., 8.07, Pr. off., 30.73; Oak Valley, Kan., Rent, 15; A Friend, 1; South Dakota, 50 cts.; Dr. Marshall's mite box, 1.25; Mrs. W. C. Nelson, Hyde Park, Ill., 28.75; Carbondale, Ill., Busy Bees, 4; Mr W. S. Hubbard, Indianapolis, 50; Des Moines, 26; Central Ch., C.E., 12.56; Indianola, 3.80; Knoxville, 4.14; Newton, 4.17; New Sharon, 1.83; Osceola, 2.65; Panora, 3; Russell, 2.44; Winterset, 5; Oskaloosa, 4; Anon., 90 cts.; Rebate, 7.50, 249.29

Total for month ending April 20, 1894, $24,439.35
Total for year ending April 20, 1894, 82,812.64

The Y.L.S. of Newcastle, Ind., have sent a box to Medellin, valued at $15.

Receipts to May 20, 1894.

CHIPPEWA.—Hurley, C. E., $5.00

CHICAGO.—Chicago, Mrs. C. B. Nelson, 10; 1st, 23; 2d, 20.25, Mrs. Frances Curtis, 100; 4th, Do Tell S., 5; 10th, 4; Covenant Ch., 18.13; Campbell Park Ch., C.E., 15; Englewood, 1st, C.E., 12.52; Evanston, 1st, S.S., 20; Lake Forest, Steady Streams, 34.49; Oak Park S.S., 60, 322.39

DENVER.—Denver, Central Ch., Y. W. Guild, 5.00

FREEPORT.—Freeport, 1st, 25.00

GRAND RAPIDS.—Grand Rapids, Westm'r Ch., 6.43; Pbyl. off., 5.07, 11.50

INDIANAPOLIS.—Indianapolis, 2d, Mr. W. S. Hubbard, 500.00

La Crosse.—W. Salem, 12.50
Lake Superior.—Menominee, 4, C.E., 15; Negaunee, 5, 24.00
Lansing.—Albion, 10; Homer, C.E., 6; Marshall, 10, Mrs. Haskell's B. Cl., 10, 36.00
Mattoon.—Macomb, Miss Sara J. Park, 10; Neoga, 9.20; Paris, Col. off., 3, McCord Bd., 2.50; Vandalia, 3; Pbyl. off., 6.24. 33.94
Milwaukee.—Cambridge, Rev. W. E. Hamilton, 2.00
Minneapolis.—Minneapolis, Westm'r Ch., 30.25, Daughters of the King, 12, 42.25
Nebraska City.—Palmyra, Workers' Bd, 12 50
St. Cloud.—Litchfield, 20.00
St. Paul.—St. Croix Falls, 8 80; St. Paul, 9th, 5.20; House of Hope Ch., 92.75, Adult B. Cl., 23.75; Dayton Av. Ch., 25; Central Ch., 12, 167.50
Miscellaneous.—Anon., Annual Meeting, 5; Converse, Ind., Mrs. M. C. Kelsey, 3.88 8.88

Total for month, $1,228.46

Mrs. C. B. Farwell, *Treas.*,
Room 48 McCormick Block.

Chicago, May 20, 1894.

Receipts of the Women's Board of Foreign Missions of the Presbyterian Church for April, 1894.

Boston, Mass.—Newburyport, 1st, S.S., $98.11
Brooklyn.—Brooklyn, 1st, 4.96; Greene Ave., 2.92; 2d, 25.23; Throop Ave., 8.90, Mission, C.E., 5; A Friend, *special*, 5.83, 52.84
Cayuga.—Auburn, offering on rallying day, 5.53; 1st, 50; Cayuga, 5; Ithaca, 17; King's Ferry, 5; Union Springs, 7.50, 90.03
Ebenezer, Ky.—Covington, S. G. Bd., 8.75; Lexington, 2d, Y.P.S., 3.25, Light Bearers, 25 cts., Lucas Bd., 1, 13.25
Hudson.—Goshen, Y.L.S., 12; Middletown, 1st, 30; Port Jervis, 13; Scotchtown, 18, 73.00
Long Island.—Yaphank, Miss Amelia Smith, 10.00
Louisville, Ky.—Cloverport, 3; Louisville, College St., 7.35; Owensboro, 11, 21.35
Lyons.—Lyons, Missionary Bees, 17.70
Nassau.—Astoria, 17.50; Elmont, 7; Hempstead, 25; Jamaica, Y.P.S., 14; Oyster Bay, Boys' Bd., 5; Smithtown, 10. 78.50
Rochester.—Groveland, Y.L.S., 5.00
Westchester.—Carmel, Y.P.S., 4; Mahopac Falls, 2; Mt. Vernon, Try to Help Bd., 50 cts.; South Salem, Bd., 6.28; Stamford, Ct., S.S., 15, 27.78
Miscellaneous.—A Friend, 1; Miss Davis, 1; M. L. Carnell, 15; Offering at Annual Meeting, 113.56; Washington, D.C., A Friend, 10, 140.56
Hamadan, Persia.—W. M. S., 4.59; Faith Huhhard School Bd., 10.21; Boys' C.E., 1.23; Sheverine S.S., Primary Cl., 2.35, 18.38

Total, $583.50

Receipts for May, 1894.

Binghamton.—Binghamton, 1st, S.S., 60. Primary Dep't, 5, C.E., 20; Cortland, Y.L.S., 10; McGrawville, Jr. C.E., 10; Waverly, 26.14, 131.14
Brooklyn.—Brooklyn, 1st, 7.23; Franklin Ave., 5.41; Memorial, 33.25; Ross St., 17.58; 2d, 1; Westm'r, 19.05, S.S. Primary Cl., 1.46, Two Friends, 5.83, 90.81
Buffalo.—Dunkirk, C.E., *special*, 15.00
Ebenezer, Ky.—Covington, King's Stars, 8, Little Bankers, 5, 13.00
Geneva.—Bellona, 6; Ovid, Garland of Flowers, 1; Phelps, 62.50; Seneca, 12: Cash, 1, 82.50
Morris and Orange, N. J.—Morristown, South St., 150.00
New York.—New York, Brick, 156.68, self denial, 68.66, Y. P. Guild, 40; Central, 267, Y.L.S., 16; Ch. of the Covenant, Bd., 10; Ch. of the Puritans, Y. P. Ass'n, 21 50; Fifth Ave., 331.20, self denial, 123, P. off., 114, Y. L. Branch, 225, self denial, 137.60, King's Children, 150, Willing Workers, 30; First, 12.50; Fourth, Silver Links, 100; Fourth Ave., 75; Harlem, 110; Madison Square, Y. L. Cir., 370, Christian Workers, 3; North, 60, Y. L. Cl., 30; Park, 61, Seekers for Pearls, 61, Light Bearers, 3; Rutgers Riverside, King's Daughters, 450; Spring St., Sunshine Bd., 30; Thirteenth St., Bd., 10; University Place, 50, Bethlehem Chapel, Jr. C.E., 5; Washington Heights, King's Daughters, 10, 3,130.79
Niagara.—Niagara Falls, 10.88
Rochester.—Dansville, 50, Humming Bird Bd., 20; Geneseo Village, 30; Moscow, 2.75, The Gleaners, 2 25; Rochester, Brick, in memory Mr. Alfred Wrigbt, 100; St. Peter's, S.S., 14.32; Sparta, 1st, 23 80; Collection at Pres'l Soc., 16, 259.12
Westchester.—Mt. Vernon, 16.78; New Rocbelle, 2d, 18.75; Sing Sing, Bd., 10; Stamford, Ct., S.S., Chinese Cl., 18, 63.53
Miscellaneous.—Dillshoro, N. C., Miss Sarah J. Ames, 20; East Bloomfield, N. Y., 12.63; Perth Amboy, A Friend, 5; St. Augustine, Fla., Memorial, 11; Sale of Ring given witb offering at Annual Meeting, 20, 68.63
Legacies.—Palisades, N. J., Estate Mrs. Eleanor Boyd, 1,000; Rochester, N. Y., Estate Mrs. Mary B. Allen King, 2,366.15, 3.366.15

Total, $7,444.05
Total since April 1st, 1894, 8,027.55

Mrs. C. P. Hartt, *Treas.*,
53 Fifth Ave., New York City.

Mrs. J. A. Welch, *Asst. Treas.*,
34 West Seventeenth St., New York City.

Box List.—To Mrs. De Heer, Benito, Africa, p'ck'ge from Alhion. To Mrs. Reutlinger, Benito, Africa, p'ck'ge from First Ch. Y.L.S., Brooklyn. To Dr. Mary Niles, Canton, China, box from Cb. of tbe Puritans, N. Y. To Mrs. Doolittle, Hangchow, Cbina, hahy organ from Fiftb Av. Ch., N. Y. To Dr. Poindexter, Chinanfu, China, p'ck'ge from Madison Sq. Ch. Y.L., N. Y. To Mrs. Abbey. Nanking, China, p'ck'ge from 2d Ch. Y.L.B., Brooklyn. To Miss Leete, Tokyo, Japan, box from Waller Bd., New Rocbelle. To Mrs. Hawkes, Hamadan, Persia, p'ck'ge from Classon Ave. Ch. Bd., Brooklyn; also, p'ck'ge from Watertown. To Miss Montgomery, Hamadan, Persia, p'ck'ge from Mrs. Shaver, Utica. To Mrs. Snyder, Bangkok, p'ck'ge from South St. Ch. Bd., Morristown, N. J. To Mrs. Toy, Bangkok, Siam, p'ck'ge from Waller Bd., New Rochelle.

Receipts of the Woman's Presbyterian Foreign Missionary Society of Northern New York from October 16, 1893.

Albany.—Albany, 1st, 126.25, Hopeful Workers, 21, Y.L.B, 50, S.S., 5; 2d Ch., 260, McDonal Bd., 50, S.S., 25; 3d Ch., 100, Y.L.B., 50; 4th Ch., 388.50, Golden Hour Bd., 71 50, Y.L.B., 50; State St. Ch., 503.30, Earnest Workers, 115, Little Volunteers, 42; 6th Ch., 112, Dale Bd., 8; Madison Ave. Ch., 70; West End Ch., 18.46; Amsterdam, 2d Ch., 225.80, Standard Bearers, 5; Ballston Centre, 18.75, S. S., 75 cts.; Ballston Spa., 51, L. C. Lincoln Bd., Sr., 101, Jr., 30; Batchellorville, 6; Broadalbin, 2; Charlton, 26.20, S.C.E., 5; Esperance, 5; Galway, 43.86, Bee Hive Bd., 10; Gloversville, 117.15; Hamilton Union, 32; Jefferson, 24, S.S., 5.63; Johnstown, 133, Willing Helpers, 20; Kingshoro, 20; Luzerne, 23.32; Mariaville, 11.80, S. S. Bd., 5; New Scotland, 27.21; North Bethlehem, 6.75; Princetown, 51; Sand Lake, 15, S.S., 5; Saratoga, 1st. 131.13, Bd., 10, Primary S.S., 29.07; 2d, 100.25, S.C.E., 20; Schenectady, 1st, 195 01, Primary S.S., 50, Young Girls, 55, Jr. S.S., 51., E. A. Darling Bd., 75; Park Place, S.S., 27.17; A Friend, 20; East Ave. Ch., 31; Stephentown, 5.50; Tribes Hill, 10; West Galway, Bd., 11.50; West Troy, Mem'l Ch., 50, Willing Workers, 10; 1st Ch, 22.65, $3,997.51
Champlain.—Belmont, 15.50; Champlain, 16; Chateaugay, 3; Fort Miller, 2; Keeseville, 29.24, Here Am I Bd., 7.04, S.S., 11.10; Malone, 25; Mooers, 3.25; Plattsburgh, 56.26, Willing Hearts, 37.06, Mrs. Edwards, 50; Port Henry, 15, 273.45
Columbia.—Ancram Lead Mines, 8, S.S., 19; Ashland, 13; Cairo, 15; Canaan Center, 40; Catskill, 225; Centreville, 6.09; Durham, 24; Greenville, 20, Farrab Bd., 18.30; Hillsdale, 5; Hudson, 210, Y.L.S., 26.13; Hunter, 15; Jewett, 20; Valatie, 5; Windham, 32.80, S.C.E., 10, Y.L.B., 9.60, 721.92
Troy.—Brunswick, 24.70; Cambridge, 167.88; Coboes, 50, In His Name Bd., 90; Fort Edward, 54.35, Rogers Bd., 7.50; Glens Falls, 201.60, A Friend, 200; Hoosick Falls, 37.68, Cheerful Givers, 5; Johnsonville, 41.50; Lansingburgh, 1st Ch., 41.86, Infant Class, 2; Olivet Ch., 23.50; Malta, 10.50; Mechanicville, 57.50; Melrose, 9.75; North Granville, 24; Salem, 61.70; Sandy Hill, 26, Loring Bd., 36; Schaghticoke, 30· Stillwater, 38.63; Troy, Bethany Chapel, 10; 1st Ch., 253, Cheerful Givers, 35, Drum Corps, 30; 2d Ch., 208, Irvin Bd., 38; Mt. Ida Mem'l, 9, Bd., 14; 9th Ch., 91, Remick Bd., 77; Green Island Ch., 11, Wake Up Bd., 5; Oakwood Ave, Glenwood Bd., 17, Acorn Bd, 3.25, S S., 15; Second St. Ch., 76.50, Sr. Bd., 102, M. Bd., 25, S.S., 30; Westm'r Ch., 73.50, S.S., 46.19; Woodside Ch., 54.50, S.C.E., 2, Y.L.B., 10; Tomhannock, 1; Waterford, 165.43, Penny Gleaners, 30, A Friend, 25; Whitehall, 35, $2,734.02

Emma D. Nash, *Treas.*,
110 Second St., Troy, N. Y.

Mrs. B. W. Arnold, *Asst. Treas.*

April, 16, 1894.

INFORMATION CONSERVATION, INC
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